



ST. PAUL'S
EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297
cathedralchurchofstpaul.org

The Twenty-fifth Sunday after Pentecost: Proper 28
Choral Eucharist

Sunday, November 14, 2021

Ten o'clock in the morning

*Current CDC guidance advises everyone in Polk County
to wear a mask in indoor public places. Thank you for wearing your facemask
when inside at St. Paul's.*

Voluntary

The Word of God

Hymn 290

Come, ye thankful people, come ST. GEORGE'S WINDSOR

Music unavailable due to copyright

- St. 1 *Come, ye thankful people, come, raise the song of harvest home:
All is safely gathered in; ere the winter storms begin;
God, our Maker, doth provide for our wants to be supplied;
Come to God's own temple, come, raise the song of harvest
home.*
- St. 2 *All the world is God's own field, fruit unto his praise to yield,
Wheat a tares together sown, unto joy or sorrow grown:
First the blade, and then the ear, then the full grown shall
appear:
Grant, O harvest Lord, that we wholesome grain and pure may
be.*
- St. 3 *For the Lord our God shall come, and shall take his harvest
home;
From his field shall in that day all offenses purge away;
Give his angels charge at last in the fire the tares to cast,
But the fruitful ears to store in his garner evermore.*

St. 4 *Even so, Lord, quickly come to thy final harvest home;
Gather thou thy people in, free from sorrow, free from sin;
There forever purified, in thy presence to abide;
Come, with all thine angels come, raise the glorious harvest
home.*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever.
Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS, *the People sit*

A Reading from the First Book of Samuel

[1: 4 – 20]

On the day when Elka'nah sacrificed, he would give portions to his wife Penin'nah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elka'nah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at

Shi'loh, Hannah rose and presented herself before the LORD. Now E'li the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, E'li observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore E'li thought she was drunk. So E'li said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then E'li answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ra'mah. Elka'nah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Leader The Word of the Lord.

People Thanks be to God.


Canticle*The Song of Hannah*

[1 Samuel 2: 1 – 10]

The Cantor sings the refrain initially and the People join when invited

Mode 2

Refrain



There is none to be com- pared to you, our God.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

My heart exults in you, O God;*
 my triumph song is lifted in you.

My mouth derides my enemies,*
 for I rejoice in your salvation.

There is none holy like you,*
 nor any rock to be compared to you, our God.

Do not heap up prideful words or speak in arrogance;*
 only God is knowing and weighs all actions.

The weapons of the mighty are broken,*
 but the weak are clothed in strength.

Those once full now labor for bread;*
 those who hungered now are well fed.

The childless woman finds her life fruitful,*
 and the mother of many sits forlorn.

God destroys and brings to life, casts down and raises up;*
 gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust;*
 and lifts the needy from the ash heap
 to make them sit with rulers*
 and inherit a place of honor.

For the pillars of the earth are God's*
 on which the whole earth is founded.

God will guide the path of the fruitful,*
 but the wicked will languish in darkness.

For it is not by human might*
 that any mortal will prevail.

The foes of our God will be shattered;
the Most High will thunder through the heavens.
The Almighty will judge the earth to its ends*
and will give strength to the ruler of God's own choosing.

A Reading from the Letter to the Hebrews

[10: 11 – 14, (15- 18), 19 - 25]

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 665*All my hope on God is founded*

MICHAEL

*(St. 1 – 3)**Music unavailable due to copyright*

- St. 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be His own
- St. 2 Mortal pride and earthly glory,
Sword and crown betray his trust;
Though with care and toil we build them,
Tower and temple, fall to dust.
But God's power, hour by hour,
Is my temple and my tower.
- St. 3 God's great goodness e'er endureth,
Deep His wisdom, passing thought:
Splendour, light, and life attend Him,
Beauty springeth out of nought,
Evermore, from His store
New-born worlds rise and adore.

The Holy Gospel

[Mark 13: 1 – 8]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to
Mark.

People Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to

say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

The Rev. John Doherty

After the Homily, a period of silent reflection is kept.

THE NICENE CREED, *standing*

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All stand or kneel for prayer.

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; Alan, our bishop; Betsey, our bishop-elect, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

In our diocese, companion dioceses, and the Anglican Communion we pray for the clergy and people of St Paul, Marshalltown; Holy Rood, Carnoustie in Brechin; Dingapa Parish, Nzara; Anglican Youth Council, Swaziland; and The Anglican Church of Australia; let us pray to the Lord.

Lord, have mercy.

For those preparing for marriage: Hannah Early & Nick Gerjol, and for those preparing for the birth of a child: Catherine & Brad Krueger let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

On-line Giving Options: Visit cathedralchurchofstpaul.org and click "Donate Now" or you can scan now. *Thank you!*



The Holy Communion

Offertory Anthem

I Will Lift Up Mine Eye

Margaret Burk

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP p. 367

The musical notation is arranged in four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give God thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and various musical symbols such as notes, rests, and ornaments.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

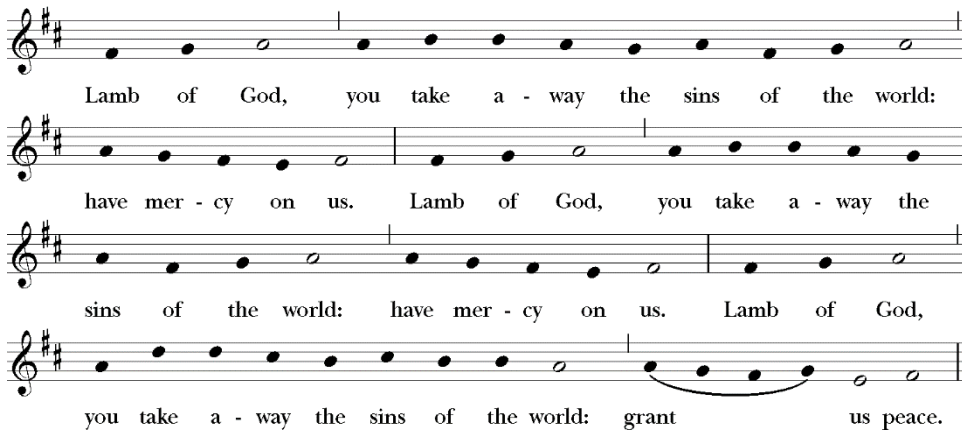
The Celebrant breaks the consecrated Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People; Therefore let us keep the feast. **Alleluia.**

Fraction Anthem

S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place. In either case you are welcome to receive a blessing, indicated by crossing your arms over your chest.

Communion Music

Pie Jesu from The Requiem
Kirsten Buniak, soprano

Gabriel Fauré

After the people receive Communion a period of silent reflection is kept

POST COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people

The wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world; in the name of the Holy Trinity. Amen.

Hymn 334

Praise the Lord

ALLES IST AN GOTTES SEGEN

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

DISMISSAL

The Deacon dismisses the people.

People Thanks be to God.

Organ Voluntary

Announcements for November 14, 2021

Today's altar flowers are given by Barbara Duro in memory of Bill Duro

Although Jovan Sankovic, our wonderful Cathedral Sexton, his wife and two daughters had to leave their homeland due to war, we are so glad they came to Des Moines. They arrived November 11, 1999, and Des Moines, Iowa and America are better because they came here. The Sankovic's wedding anniversary is November 15th, and they will be celebrating 41 years together. ***Our hearty congratulations to Jovan and Jela!***

Cathedral Arts: Our next Choral Evensong will be Sunday, November 21 at 4:00 pm, sung by the Central College Chamber Singers Alumni

St Paul's offers Wednesday Eucharist at 12:05 pm every week in the Chapel.

St. Paul's Sr. Men's Study Group meets Wednesdays at 10:00 am, in the Guild Hall. For more information, please contact John McKinney: j123mck@aol.com or the cathedral Office administrator@cathedralchurchofstpaul.org

Visitors

If you are visiting today, we extend to you a warm welcome! Please make yourself known to a greeter, usher, or one of the clergy. You may sit, kneel or stand throughout the service, following the guidance in this bulletin or as you prefer. The Episcopal church offers communion in two kinds, both consecrated bread and wine. While the coronavirus pandemic continues, bread alone is offered. We are so glad you are with us today.

St. Paul's audio system includes the T-coil Hearing Loop. If you have questions or need assistance, please speak with one of our Audio Coordinators.



Mission Statement: The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.