

815 High Street \clubsuit Des Moines, IA 50309 \clubsuit 515-288-7297 www.stpaulsdm.org

The Eleventh Sunday after Pentecost: Proper 14 Choral Eucharist

Ten o'clock in the morning

Organ Voluntary

Hymn	390
	330

Praise to the Lord

LOBE DEN HERREN

(Stanza 3 sung by the Choir only)

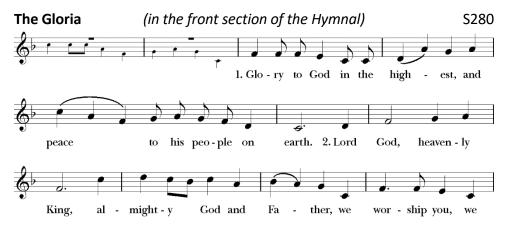
OPENING ACCLAMATION

BCP p. 355

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever.Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

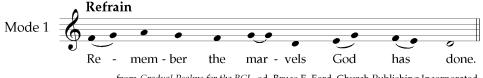
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from the Book of Genesis

[37: 1-4, 12-28]

Psalm 105: 1-6, 16-22, 45bConfitemini DominoBCP page 738The Cantor sings the refrain initially and the People join when invited



from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

A Reading from the Letter of Paul to the Romans		ns [10: 5 – 15]
Hymn 689	I sought the Lord	Faith
The Holy Gospel All Stand		[Matthew 14: 22 – 33]
THE HOMILY		The Rt. Rev. Andrew Swift

THE NICENE CREED, standing We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand or kneel as able for prayer.

Deacon: Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God, saying, "Be generous to all who call on you; Lord, save us."

At the end of each intercession the people respond:Intercessor:Be generous to all who call upon you.People:Lord, save us.

The Celebrant adds a Concluding Collect and the People respond Amen.

THE CONFESSION AND ABSOLUTION

BCP p. 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

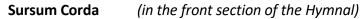
ANNOUNCEMENTS

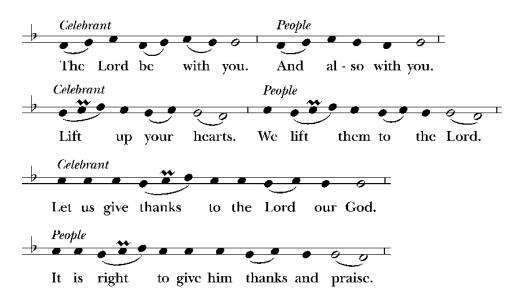
INSTALLATION OF HONORARY CANON AND PRESENTATIONS

THE HOLY COMMUNIONOffertory AnthemHark, I Hear the Harps Eternalarr. Alice Parker

S120

THE GREAT THANKSGIVINGEucharistic Prayer BBCP p. 367





Setting: Copyright © Church Publishing Inc.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (in the front section of the Hymnal) Sanctus S125 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, earth full heaven and are of your glo - ry. Ho san - na in the high - est. Ho - san - na in the high - est. Blessed is he who the of the Lord. Ho comes in name san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and **People** We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

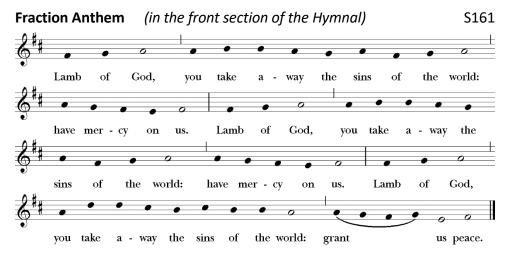
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated BreadCelebrant:Alleluia. Christ our Passover is sacrificed for us.People;Therefore let us keep the feast. Alleluia.



All who seek a deeper life in Christ are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place and indicating to an usher that you would like to receive. Wine is offered by sipping from the chalice or by dipping your host wafer into the intinction bowl. Alternatively, you are welcome to receive a blessing, indicated by crossing your arms over your chest. If you are not yet baptized and feel drawn to receive Holy Communion, please speak with a priest about baptism after the service.

After the people receive Communion a period of silent reflection is kept

Hymn 428

O all ye works of God

Irish

POST COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Bishop Dlamini blesses the people

Hymn 537 Christ for the world we sing!

Moscow

DISMISSAL

Closing Voluntary

Announcements for August 13, 2023

Today's altar flowers are given by are given by Zoë Rawson in loving memory of Thomas Rawson and Tim Rawson

Today at St. Paul's

- We welcome Bishops and Pilgrims from our Companion Dioceses!
- A special light lunch of Iowa fare and discussion follows today's 10:00 a.m. service. All are invited to bring refreshments into the Nave to join Bishops Betsey Monnot, Dalcy Dlamini, and Andrew Swift, and our other guests.
- Sunday Book Study is suspended today and will resume next week.

Volunteer opportunities for "Connections Cafe" are now open. We will serve on Monday, August 14.

Please click on the following web link (or copy it into your web browser if clicking doesn't work) to go to the signup sheet: <u>volunteersignup.org/8HALF</u> To sign up, just follow the instructions on the page. It only takes a few seconds to do. Thank you for volunteering!

St. Paul's Summer Census

St. Paul's clergy and Chapter invite you to take our Summer Census. We would appreciate your feedback and input!

2023 Census — St. Paul's Episcopal Cathedral (stpaulsdm.org)

Summer Youth Group

All middle and high school students are invited to join us for Bible study on Wednesday nights from 7:00 p.m. to 9:30 p.m. Light snacks and lively conversation, and parents are also welcome. Contact <u>formation@stpaulsdm.org</u> for more information.

The Sunday Morning book study has concluded the current book and the group will pick up again in September with a new title (TBD). Members of the group are still participating in the 4th-Sunday "Joyful Hearts" prayer group in the Chapel at 9:00 am on August 27

St. Paul's Episcopal Cathedral Leaders

The Rt. Rev. Betsey Monnot	Bishop of The Diocese of Iowa
The Rev. Nicola Bowler	Acting Dean of the Cathedral
The Rev. Jean McCarthy	Priest Associate
The Rev. Kenneth Messer	Priest Associate
The Rev. Michael Monnot	Priest Associate
The Rev. Jean Davis	Deacon
The Rev. John Doherty	Deacon
Canon Mark Babcock	Organist/Choirmaster
Jonathan Hansen	Formation Missioner

More information about all our activities can be found on our website: www.stpaulsdm.org

Today's Ministers

Presider – The Rt. Rev. Betsey Monnot Homilist - The Rt. Rev. Andrew Swift Deacon – The Rev. Jean Davis, The Rev. John Doherty Bishop's Chaplain – The Rev. Jean Davis, Crucifer – Catherine Gillespie Torch-bearers – Robert Monnot, Thomas Monnot *Thurifer* – Alex Kane Boat-bearer – TBD 1st lesson – Henry Harmon *Cantor* – Kirsten Buniak 2nd lesson – Laurie Theis Intercessor – The Rev. Kathleen Milligan Eucharistic Ministers – Clergy Audio – Tim Hird Video – Nathan Thiessen Ushers – John Skinner, Rick Stearns Chapter Counters – Stephanie Wells, Betsy Van Haaften, (alt., Tom Smith) Coffee Hour Hosts – Stephanie Murphy, Barbara Duro



Mission Statement: St. Paul's Episcopal Cathedral is a welcoming, worshiping community committed to living Christ's unconditional love through fellowship, service, and kindness. **Vision Statement:** Grounded in Worship. Deepening in Faith. Reaching Out in Love.