

The Sixth Sunday of Easter
May 22, 2022



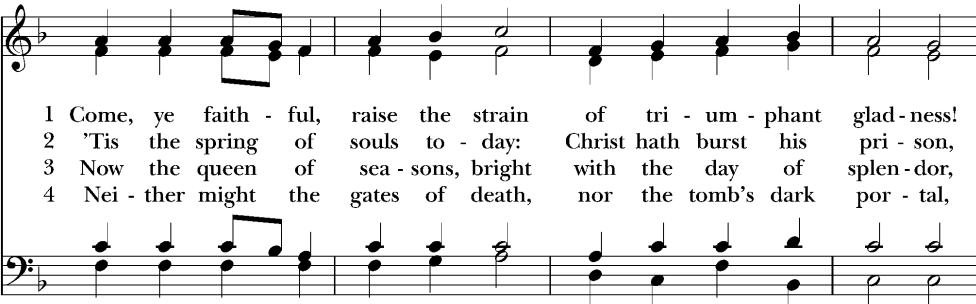
Choral Eucharist
Ten o'clock in the morning

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297
cathedralchurchofstpaul.org


Hymn 199

Come, ye faithful, raise the strain

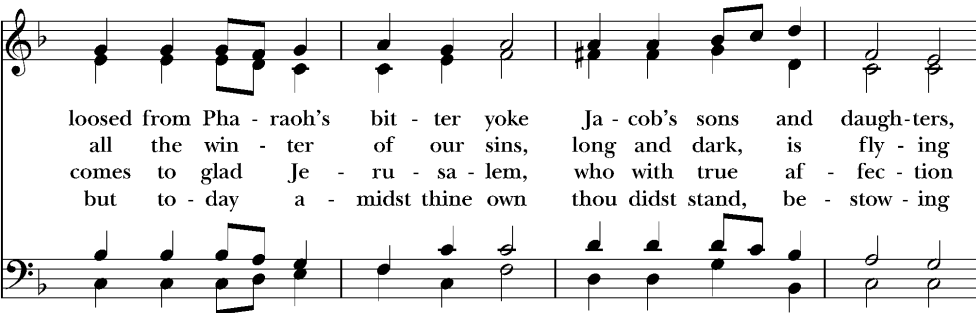
ST. KEVIN



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE EASTER GREETING

BCP p. 355

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from the Acts of the Apostles

[16: 9 – 15]

During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them. From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to Neapolis. From there we traveled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days. On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul’s message. When she and the members of her household were baptized, she invited us to her home. “If you consider me a believer in the Lord,” she said, “come and stay at my house.” And she persuaded us.

Leader The Word of the Lord.

People Thanks be to God.

Psalm 67

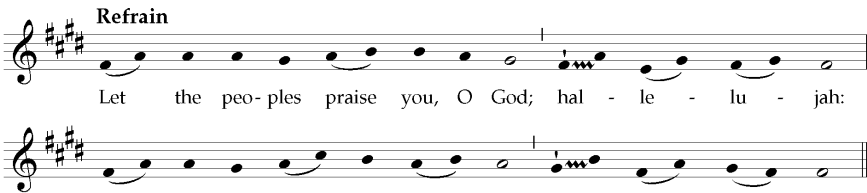
Deus misereatur

BCP page 675

The Cantor sings the refrain initially and the People join when invited

Mode 2

Refrain



Let the peo- ples praise you, O God; hal - le - lu - jah:
let all the peo - ples praise you. hal - le - lu - jah.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 May God be merciful to us and bless us,*
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,*
your saving health among all nations.
- 3 Let the peoples praise you, O God;*
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy,*
for you judge the peoples with equity
and guide all the nations upon earth.

- 5 Let the peoples praise you, O God;*
let all the peoples praise you.
- 6 The earth has brought forth her increase;*
may God, our own God, give us his blessing.
- 7 May God give us his blessing,*
and may all the ends of the earth stand in awe of him.

A Reading from the Revelation to John

[21: 10, 22 – 22: 5]

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day--and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 178 (St. 1 & 2)

Jesus is Lord of all the earth

ALLELUIA NO. 1

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Descant' and contains the melody for the first line of the refrain: 'Al - le - lu - ia, al - le -'. The second staff is labeled 'Refrain' and contains the melody for the second line: 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The lyrics are placed below the notes.

lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending
Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth.
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain
He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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The Holy Gospel

[John 14: 23 – 29]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

The Rev. Nicola Bowler

THE NICENE CREED, *standing*

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, "Let the peoples praise you, O God; let all the peoples praise you."

Intercessor In our diocese, companion dioceses, and the Anglican Communion we pray for the clergy and people of Trinity, Emmetsburg, St Thomas, Algona, St Alban, Spirit Lake, The Way Station, Spencer; St. Mary Magdalene, Dundee, Brechin; Sakure Parish, Nzara; Uniswa Chapelry, Swaziland; and Church of the Province of South East Asia. By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

Silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

Intercessor Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

Intercessor O God from whom all good proceeds: bless the earth to bring forth its increase. Guide all your people to honor you by creating for your creation.

Silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

Intercessor Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us.

Silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

Intercessor Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.

The congregation is invited to add their own petitions, followed by silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

Intercessor Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever.

Silence

Intercessor Let the peoples praise you, O God;

People Let all the peoples praise you.

The Celebrant adds a concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE GREAT THANKSGIVING

Offertory Music

Surrexit Christus

Pergolesi (ed. Proulx)

THE GREAT THANKSGIVING

Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread


Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Hymnal S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.

Hymn 304

I come with joy to meet my Lord

LAND OF REST

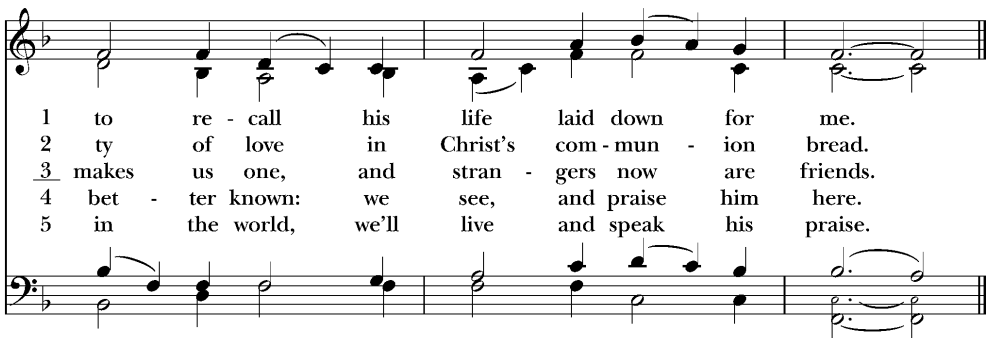
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

POST COMMUNION PRAYER

BCP p. 365

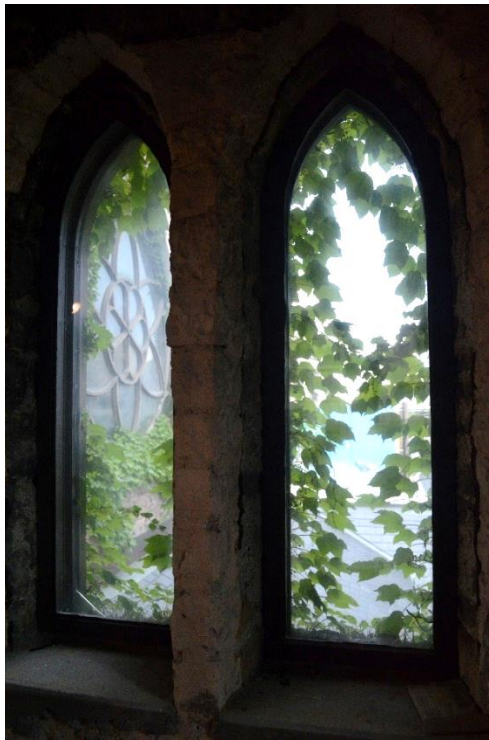
After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



Looking east from inside the bell tower

1 Good Chris - tians all, re - joice and sing! Now is the
 #2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon

Let us go forth in the name of the risen Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Organ Voluntary

Trumpet Intrada

John S. Dixon

Announcements for May 22, 2022

Today at St. Paul's

- We welcome today's Guest Organist, John Lytle
- We welcome today's Guest Carillonneur, Mark Pritchard

The Cathedral Office will be closed for Memorial Day on Monday May 30.

Happy Holiday!

Pentecost Parish Lunch

Please join us for a parish lunch with Bishop Monnot following the 10:00 Pentecost service on June 5th. We will gather in the rain garden area, or inside if inclement weather, for a catered lunch. Tickets will be available for purchase at both services. All are invited; please let Amma Nicola, or Deacons Jean or John know if you would like to attend and are not able to purchase a ticket.

Lunch catered by Karam's Mediterranean Grill food truck

Choices: chicken shawarma, Greek gyro (beef & lamb) or falafel (vegetarian) platter. All platters served with Greek salad, hummus, pita bread and a drink.

Tickets \$20 or two for \$35 (invite a friend!)

Children's meal – chicken and cheese quesadilla with a drink for \$10

Baklava will be available for an additional \$4 a piece

Tickets will be on sale after the 8:00 and 10:00 services, or you may contact

John Z at 515-288-7297 or Stephanie Murphy at 515-229-7737

or stephmurphy2020@gmail.com to reserve tickets or to volunteer to help set-up the day of the event. If there are extra funds raised, they will be donated to the FreeStore.

Crucifer, Acolyte, and Torch-bearer Training

Are you interested in serving as a crucifer, acolyte or torch bearer at St. Paul's? If so, join us after the 10:00 service on June 12, 2022 for an orientation and training on these ministries. The training will be lead by Catherine Gillespie and Deacon Jean. In the meantime, if you have any question about these ministries, please talk to either Catherine or Deacon Jean. Thank you for your consideration!

Episcopal Diocese of Iowa Summer Ministry School & Retreat

A Time for Everything Under the Sun

June 24 - 26, 2022

[Register](#) here.

Our Mission Statement

The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.



ST. PAUL'S
EPISCOPAL CATHEDRAL