The Fifth Sunday of Easter May 15, 2022

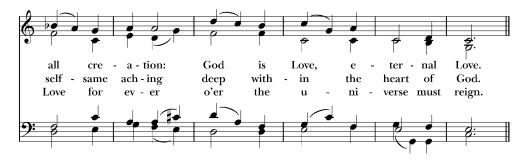


Choral Eucharist Ten o'clock in the morning

815 High Street ♥ Des Moines, IA 50309 ♥ 515-288-7297 cathedralchurchofstpaul.org

Organ Voluntary





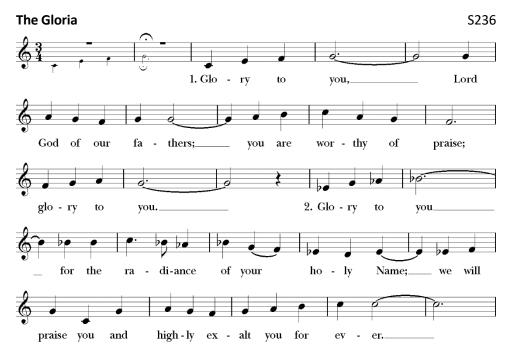
THE EASTER GREETING

BCP p. 355

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**







The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from the Acts of the Apostles

[11: 1 - 18]

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step,

saying, "I was in the city of Jop'pa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesare'a, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These three brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Jop'pa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

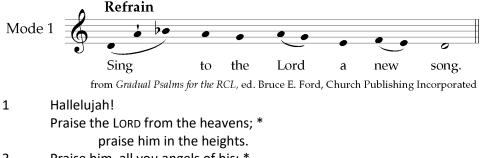
Leader The Word of the Lord. **People Thanks be to God.**

Psalm 148

Laudate Dominum

BCP page 805

The Cantor sings the refrain initially and the People join when invited



2 Praise him, all you angels of his; * praise him, all his host.

3	Praise him, sun and moon; *
	praise him, all you shining stars.
4	Praise him, heaven of heavens, *
_	and you waters above the heavens.
5	Let them praise the Name of the LORD; *
_	for he commanded, and they were created.
6	He made them stand fast for ever and ever; *
	he gave them a law which shall not pass away.
7	Praise the LORD from the earth, *
	you sea-monsters and all deeps;
8	Fire and hail, snow and fog, *
	tempestuous wind, doing his will;
9	Mountains and all hills, *
	fruit trees and all cedars;
10	Wild beasts and all cattle, *
	creeping things and wingèd birds;
11	Kings of the earth and all peoples, *
	princes and all rulers of the world;
12	Young men and maidens, *
	old and young together.
13	Let them praise the Name of the LORD, *
	for his Name only is exalted,
	his splendor is over earth and heaven.
14	He has raised up strength for his people
	and praise for all his loyal servants, *
	the children of Israel, a people who are near him.
	Hallelujah!
	

A Reading from the Revelation to John

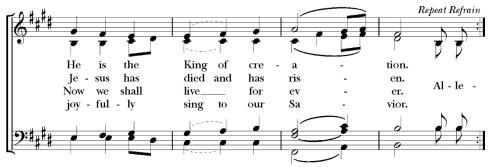
[21: 1-6]

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the

throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Leader The Word of the Lord. **People Thanks be to God.**





The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: Alleluia No.I, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

The Holy Gospel

[John 13: 31 – 35]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to John. **People Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord. **People Praise to you, Lord Christ.**

THE HOMILY

The Rev. Jean Davis

THE NICENE CREED, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, saying, "Loving God, *make all things new*."

Intercessor Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. In our diocese, companion dioceses, and the Anglican Communion remember the clergy and people of St. George, LeMars, St. Paul, Council Bluffs; St. Mary and St. Peter, Montrose; St. David of Scotland, Inverbervie, Brechin; Ringasi Parish, Nzara; Anglican Youth Council, Swaziland; and The Scottish Episcopal Church. Give your Church the will to do as he commands. Give your Church the will to seek and serve Christ in all persons.

Silence

IntercessorLoving God,PeopleMake all things new.

Intercessor Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven. *The congregation is invited to add their thanksgivings, followed by silence*

Intercessor	Loving God,
People	Make all things new.

Intercessor Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song creation. *Silence*

People	Make all things new.
Intercessor	Loving God,

Intercessor Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

Silence

Intercessor	Loving God,
People	Make all things new.

Intercessor Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people. *The congregation is invited to add their petitions, followed by silence*

Intercessor	Loving God,
People	Make all things new.

Intercessor Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning an crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life.

Silence

IntercessorLoving God,PeopleMake all things new.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant People	The peace of the And also with y	e Lord be always with you ou.	ﺎ.
ANNOUNCEN	IENTS		
THE GREAT T Offertory N	HANKSGIVING Iusic	Easter Anthem	William Billings
THE GREAT T Eucharistic	HANKSGIVING Prayer C		BCP p. 369
Celebrant People Celebrant People	The Lord be with yo And also with you. Lift up your hearts. We lift them to the		
Celebrant	Let us give thanks to		

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

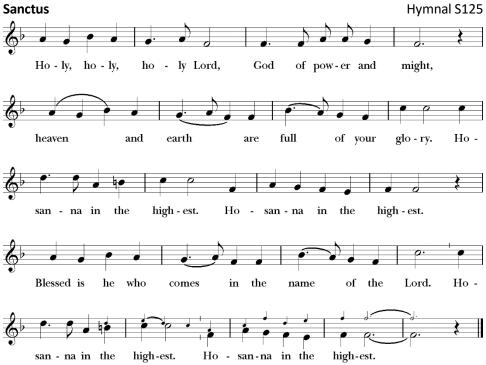
People By your will they were created and have their being.

- *Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Celebrant and People

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

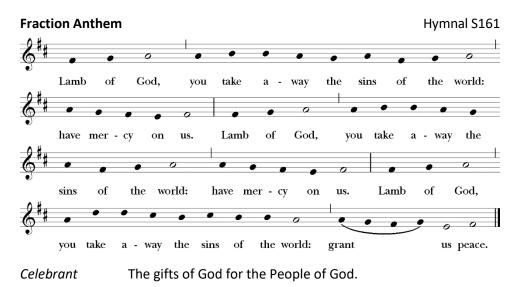
- Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
- People We celebrate his death and resurrection, as we await the day of his coming.
- Celebrant Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
 People Risen Lord, be known to us in the breaking of the Bread.
- Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread	
Celebrant:	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.



All baptized persons are welcome to receive Holy Communion. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.



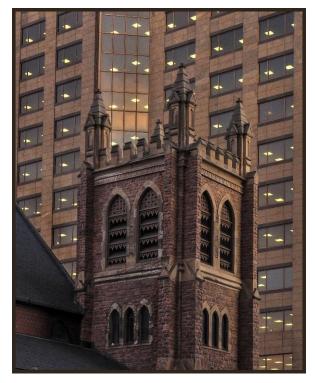


POST COMMUNION PRAYER *After Communion, the Celebrant says* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**



(Photograph courtesy of Jim Zeller)



DISMISSAL

DeaconLet us go forth in the name of the risen Christ. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

Organ Voluntary

Announcements for May 15, 2022

Today's Altar flowers are given in memory of Francis and Thelma Melton

Today at St. Paul's

• Sacred Choral Concert at 4:00 pm – Songs of Joy, Love, Peace, and Courage Featuring the Central College A Cappella Choir

This select 60 voice collegiate choir will sing their sacred choral program for St. Paul's and the larger community before departing for an Argentina Choir Tour on May 16th. The choir is under the direction of Professor Mark Babcock who is in his 23rd year of teaching at Central College and is also Canon Cathedral Organist/Choirmaster/Carilloneur. The concert will include sung prayers for peace for the people of the Ukraine and the world.

Diocesan Event: Facing Change

Where Do We Go From Here? A Presentation by Jan Phillips Saturday, May 21, 2022; 10 a.m. to 1 p.m. Hosted by the Rev. Sherri Hughes-Empke at St. Paul's Episcopal Cathedral <u>RSVP by Thursday, May 19</u> Admission is Free!

Pentecost Parish Lunch

Please join us for a parish lunch with Bishop Monnot following the 10:00 Pentecost service on June 5th. We will gather in the rain garden area, or inside if inclement weather, for a catered lunch. Tickets will be available for purchase at both services. All are invited; please let Amma Nicola, or Deacons Jean or John know if you would like to attend and are not able to purchase a ticket.

Lunch catered by Karam's Mediterranean Grill food truck Choices: chicken shawarma, Greek gyro (beef & lamb) or falafel (vegetarian) platter. All platters served with Greek salad, hummus, pita bread and a drink. Tickets \$20 or two for \$35 (invite a friend!)

Children's meal – chicken and cheese quesadilla with a drink for \$10 Baklava will be available for an additional \$4 a piece Tickets will be on sale after the 8:00 and 10:00 services, or you may contact John Z at 515-288-7297 or Stephanie Murphy at 515-229-7737 or <u>stephmurphy2020@gmail.com</u> to reserve tickets or to volunteer to help setup the day of the event. If there are extra funds raised, they will be donated to the Free Store

Crucifer, Acolyte, and Torch-bearer Training

Are you interested in serving as a crucifer, acolyte or torch bearer at St. Paul's? If so, join us after the 10:00 service on June 12, 2022 for an orientation and training on these ministries. The training will be lead by Catherine Gillespie and Deacon Jean. In the meantime, if you have any question about these ministries, please talk to either Catherine or Deacon Jean. Thank you for your consideration!

Episcopal Diocese of Iowa Summer Ministry School & Retreat

A Time for Everything Under the Sun June 24 - 26, 2022 <u>Register</u> here.

Want to know more about the Episcopal Church? Feel a call to Baptism, Confirmation, or Reception?

Bishop Monnot will visit St. Paul's on Pentecost Sunday, June 5, 2022. If you feel a call to Baptism, Confirmation or Reception into the Episcopal Church please contact Amma Nicola and arrange a time to talk: <u>actingdean@stpaulsdm.org</u> or call the office on (515) 288-7297.

Our Mission Statement

The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.