

815 High Street Φ Des Moines, IA 50309 Φ 515-288-7297 cathedralchurchofstpaul.org

The Third Sunday of Easter Choral Eucharist

Choral Eucharist





Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680)

THE EASTER GREETING BCP p. 355

Celebrant

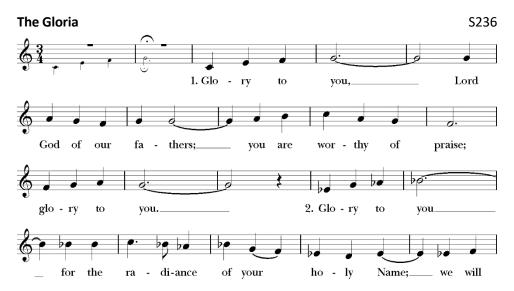
Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, tha

t we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**







The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

A Reading from the Acts of the Apostles

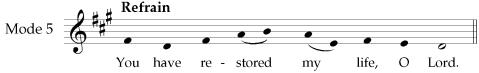
[9: 1-6, 7-20]

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tar'sus named Saul. At this moment he is praying, and he has seen in a vision a man named Anani'as come in and lay his hands on him so that he might regain his sight." But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Anani'as went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Leader The Word of the Lord.

People Thanks be to God.

The Cantor sings the refrain initially and the People join when invited



from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 I will exalt you, O Lord,
 - because you have lifted me up *

and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *

and you restored me to health.

3 You brought me up, O LORD, from the dead; *

you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *

give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *

his favor for a lifetime.

6 Weeping may spend the night, *

but joy comes in the morning.

7 While I felt secure, I said,

"I shall never be disturbed. *

You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *

and I was filled with fear.

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

- "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *

O LORD, be my helper."

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

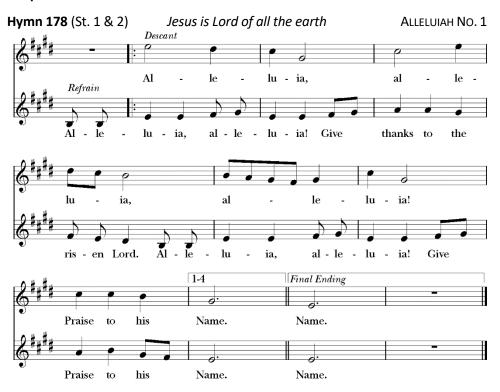
13 Therefore my heart sings to you without ceasing; *

O LORD my God, I will give you thanks for ever.

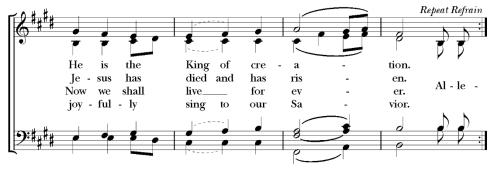
I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Leader The Word of the Lord.

People Thanks be to God.







The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: Alleluia No.1, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission

The Holy Gospel

[John 21: 1 - 19]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tibe'rias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathan'ael of Ca'na in Galilee, the sons of Zeb'edee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he

put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him. "Feed my lambs." A second time he said to him. "Simon son of John. do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED, standing

THE HOMILY

The Rev. Jean McCarthy

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

Let us pray for the Church and for the world.

Brothers and sisters, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, "Hear, O Lord, and have mercy upon us."

Intercessor

In our diocese, companion dioceses, and the Anglican Communion remember the clergy and people of Trinity Cathedral, Davenport; Cathedral Church of St. Paul, Des Moines; St. Paul's Cathedral, Dundee, Brechin; All Saints Cathedral, Nzara; All Saints Cathedral, Mbabane, Swaziland; and The Episcopal Church in the Philippines. O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus.

Silence

Intercessor Hear, O Lord.

People And have mercy upon us.

Intercessor: Lord Christ, we look for the day when all will live together in

peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and

glory and might forever and ever!

Silence

Intercessor Hear, O Lord.

People And have mercy upon us.

Intercessor: Creator or the deep, protect and preserve our lakes, rivers, and

oceans, and all creatures who live therein. May we be good

stewards of the gift of water.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor Hear, O Lord.

People And have mercy upon us.

Intercessor: Ancient of Days, we pray for the senior members of our

community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their

caretakers with strength.

Silence

Intercessor Hear, O Lord.

People And have mercy upon us.

Intercessor: O Lord our God, restore to health those who cry out to you. Lift

up the lowly. Turn wailing into joyful dancing.

The congregation is invited to add their petitions, followed by silence

Silence

Intercessor Hear, O Lord.

People And have mercy upon us.

Intercessor: Living God, you restore the life of those in the grave: may we,

and all the dead, experience resurrection and lift everlasting.

Silence

Intercessor Hear, O Lord.

People And have mercy upon us.

The Celebrant adds a concluding Collect

Gracious and loving God, through our baptism you have formed us into your body here on earth. Let your Spirit spread mightily among us, that we may share in the work of your Son, bringing blessing and light to all the world in the power of the Holy Spirit, through Jesus Christ our Savior.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE GREAT THANKSGIVING

Offertory Music This Joyful Eastertide William Harris

THE GREAT THANKSGIVING

Eucharistic Prayer C BCP p. 369

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of

interstellar space, galaxies, suns, the planets in their courses, and this

fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and

blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

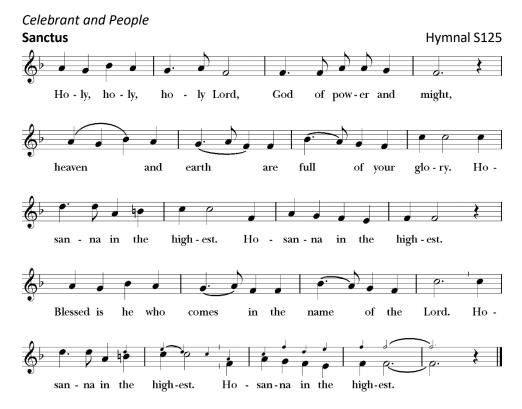
Celebrant Again and again, you called us to return. Through prophets and sages

you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the

way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

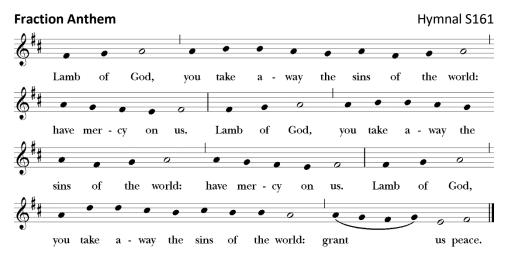
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

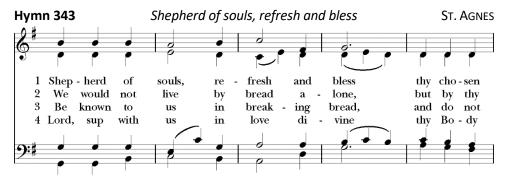
Celebrant: Alleluia. Christ our Passover is sacrificed for us;

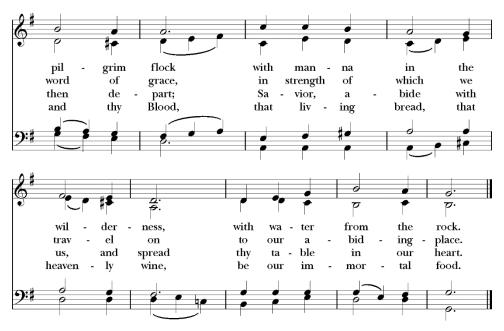
People Therefore let us keep the feast. Alleluia.



Celebrant The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.





Words: James Montgomery (1771-1854), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

POST COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**





Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from Gesangbuch. . . der Herzogl. Wirtembergischen katolischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

Deacon Let us go forth in the name of the risen Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Organ Voluntary I Know That My Redeemer Liveth Burkhardt

Announcements for May 1, 2022

Today at St. Paul's

 We welcome the Rev. Jean McCarthy, who is Preaching and Celebrating at both services.

St. Paul's Care of Creation Cloister Invites You to Attend "Over the Horizon" An Explorer's Journey into the Climate Crisis

Sunday, May 1 at 1:30 pm, Plymouth United Church of Christ, Waveland Hall An eyewitness account of the impacts of global warming by David Thoreson, Nationally Known Climate Educator, Photographer, and Sailor.

https://plymouthchurchdsm.churchcenter.com/calendar/event/100291854

World Labyrinth Day: May 7, 2022

St. Paul's will participate in this event on Saturday May 7, 2022 from around 12:00 noon until 2:00 pm. Save the date - details to follow! World Labyrinth Day is an annual event sponsored by The Labyrinth Society as a worldwide action to "walk as one at 1" local time to create a rolling wave of peaceful energy across the globe. Every year on the first Saturday in May thousands of people around the world participate in this moving meditation for world peace and celebration of the labyrinth experience.

Cathedral Arts Event

Sacred Choral Concert – Songs of Joy, Love, Peace, and Courage Sunday, May 15th at 4p

Featuring the Central College A Cappella Choir

This select 60 voice collegiate choir will sing their sacred choral program for St. Paul's and the larger community before departing for an Argentina Choir Tour on May 16th. The choir is under the direction of Professor Mark Babcock who is in his 23rd year of teaching at Central College and is also Canon Cathedral Organist/Choirmaster/Carilloneur. The concert will include sung prayers for peace for the people of the Ukraine and the world.

Want to know more about the Episcopal Church? Feel a call to Baptism, Confirmation, or Reception?

Bishop Monnot will visit St. Paul's on Pentecost Sunday, June 5, 2022. If you feel a call to Baptism, Confirmation or Reception into the Episcopal Church please contact Amma Nicola and arrange a time to talk: actingdean@stpaulsdm.org or call the office on (515) 288-7297.

Our Mission Statement

The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.

