



# ST. PAUL'S EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297  
cathedralchurchofstpaul.org

## The Second Sunday of Easter Choral Eucharist

**Sunday, April 24, 2022**

**Ten o'clock in the morning**

### Organ Voluntary

*Jesus, I Will Ponder Now*  
Fughette on *Christ ist Erstanden*  
(Christ Is Arisen)  
*Awake, My Heart with Gladness*

Paul Manz  
Johann Fischer  
Manz

### Hymn 205 (St. 1, 3, 4, 5)

*Good Christians all rejoice and sing!*

GELOBT SEI GOTT

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

**THE EASTER GREETING**

BCP p. 355

*Celebrant*

Alleluia. Christ is risen.

**People**

**The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

S236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

**The Collect of the Day**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

**A Reading from the Acts of the Apostles**

[5: 27 – 32]

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have

filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Leader* The Word of the Lord.

**People Thanks be to God.**

**Psalm 118:** 14 – 29

*Laudate Dominum*

BCP p. 761

*The Cantor sings the refrain initially and the People join when invited*

**Refrain**

Mode 1   
The Lord is my strength and my song.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.

- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**A Reading from the Revelation to John**

[1: 4 – 8]

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Leader* The Word of the Lord.

**People Thanks be to God.**

Hymn 195

Jesus lives!

MOWSLEY

1 Je - sus lives! thy ter - rors now can no long - er,  
 2 Je - sus lives! for us he died; then, a - lone to  
 3 Je - sus lives! our hearts know well nought from us his  
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
 Je - sus liv - ing, pure in heart may we a - bide,  
 love shall sev - er; life, nor death, nor powers of hell  
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
 tear us from his keep - ing ev - er. Al - le - lu - ia!  
 rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: Mowsley, Cyril Vincent Taylor (b. 1907)  
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## **The Holy Gospel**

[John 20: 19 – 31]

*All Stand*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Benjamin Webb

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE FORM IV**

*Deacon or other leader*

Let us pray for the Church and for the world.

Intercessor      In our diocese, companion dioceses, and the Anglican Communion remember the clergy and people of New Song, Coralville, Church of the Savior, Orange City; Vestry Members and Lay Representatives, Church Musicians and Volunteers, Brechin; Yabongo Deanary, Nzara; The Bible Society and for the availability of good theological books, Swaziland; and The Anglican Church of Papua New Guinea. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor  
**People** Lord, in your mercy  
**Hear our prayer.**



*Celebrant and People*

**Sanctus**

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Creator and Source of life, we are grateful that in love you made us to be caretakers of your creation, but like the branch that separates from the vine, we have turned away from you. We have forgotten to live in the way of love, caring for your people and the natural world, as caretakers of your creation.

You remained faithful and in love send your son, Jesus, to live with us, to teach us the way back to you. Just as fire in the prairie restores new life, Jesus offered his own body on the cross to be the one and only sacrifice for all creation, to show us the way to new life in you.

*At the appropriate words the Celebrant places a hand on the bread*

On the night before he died, Jesus taught his disciples, saying "This is my commandment, 'that you love one another as I have loved you.'" He took bread, broke it, gave thanks, and shared it with them saying, "Take and eat, this is my Body, given for you and for all creation. Do this to remember me."

*Celebrant bows at the waist while silence is kept. Celebrant continues and at the appropriate moment places a hand on the cup of wine*

Then he took the cup of wine, and said "I am the vine and you are the branches. Those who abide in me and I in them bear much fruit." He gave thanks and shared it with his friends, saying, "Take and drink, this is my Blood, shed for you and for all creation. Do this to remember me."

*Celebrant bows at the waist while silence is kept. Celebrant continues*  
Together, let us tell of the mystery of the resurrection:

*Celebrant and People*

**Christ has died. Christ has risen. Christ will come again.**

*The Celebrant continues*

Remembering Jesus' life and death, and celebrating our place in salvation, we offer these gifts of bread and wine, as a sacrifice of praise and thanksgiving. They were made with human hands from the gifts of your creation. We also offer ourselves, a living sacrifice, to be your people. Let us bear fruit as the branches of the vine.

*Celebrant gestures to the gifts of bread and wine, and to those gathered to share in the sacrament*

Send your Spirit on these gifts, to be a Holy Sacrament. Make them for us the Body and Blood of your Son. Send your Spirit, also, on us, your people, so that we may be a Sacrament to the world. Grant to us the strength to be the hands of Christ in the world, to work for the earth's healing and to bring your people back to you, and give us hope in the promise that you will bring your creation to fulfillment through Jesus Christ.

We ask all of these things through your Son Jesus Christ. Through him, through the Holy Spirit which he sent for us as an advocate and ever present guide, and through you, Creator God, all honor and glory belong to you. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

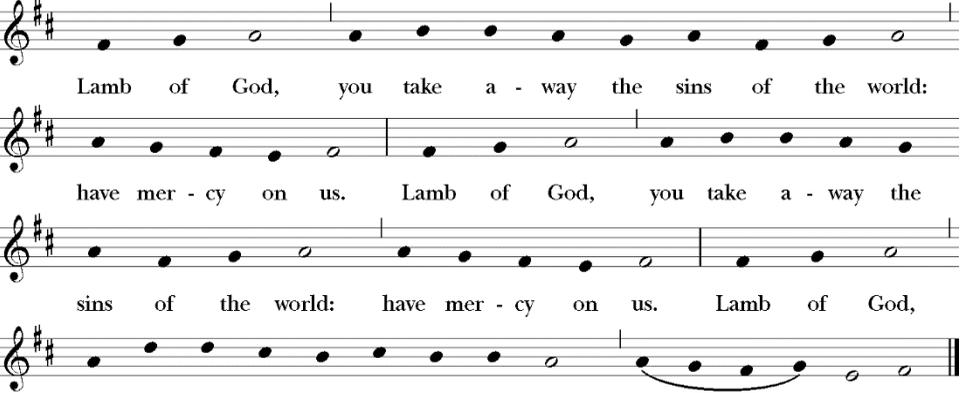
*The Celebrant breaks the consecrated Bread*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. **Alleluia.**

### Fraction Anthem

Hymnal S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God for the People of God.

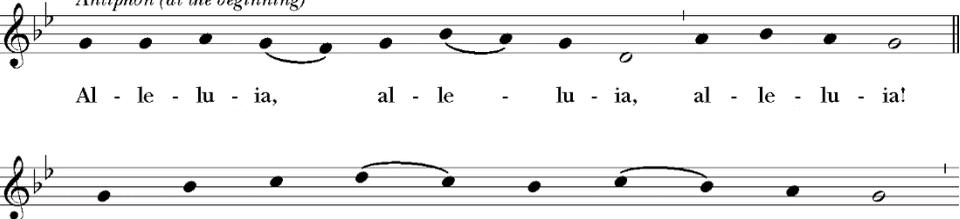
*All baptized persons are welcome to receive Holy Communion. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.*

### Hymn 206

*O sons and daughters*

O FILII ET FILIAE

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, "My peace be on all here." Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

### POST COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 416

For the beauty of the earth

LUCERNA LAUDONIAE

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.  
 Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**DISMISSAL**

*Deacon* Let us go forth in the name of the risen Christ. Alleluia, alleluia!

**People** Thanks be to God. Alleluia, alleluia!

**Organ Voluntary** *Prelude and Fugue in G (BWV 541)*

J. S. Bach

**Announcements for April 24, 2022**

**Today at St. Paul's: Earth Day Sunday**

- Welcome The Rev. Benjamin Webb who is preaching at both services today.
- We welcome Cathedral Organist Emeritus, Canon David Raymond, today's guest organist today.
- We welcome Ben Hoskins, today's guest carillonneur

**An Invitation from the Care of Creation Cloister  
Celebrate Earth Day with 2 Events!**

- Here is an opportunity that we have to celebrate God's creation: The Ames United Church of Christ is sponsoring a 2-day webinar as part of their Theologian-in-Residence program. On Saturday, April 23 there a talk by Rev Dr Brooks Berndt titled "The Faith of Prophets: Lessons for the Climate Crisis" followed by a panel discussion. On Sunday, there will be a worship service. To register for this free webinar, go

to: <https://www.amesucc.org/2022-theologian-in-residence.html>

- **Register for the Ecumenical Conference on Climate Change:  
April 22-23, 2022!**

This is a free two-day event: Friday, April 22, 6:30 pm to 8:30 pm and Saturday, April 23, 8:30 am to 4:00 pm. We are inspired to take action, and hope you'll join us in discussing the implications climate change has on our lives.

[Register here](#)

**World Labyrinth Day: May 7, 2022**

St. Paul's will participate in this event on Saturday May 7, 2022 from around 12:00 noon until 2:00 pm. Save the date - details to follow! World Labyrinth Day is an annual event sponsored by The Labyrinth Society as a worldwide action to "walk as one at 1" local time to create a rolling wave of peaceful energy across the globe. Every year on the first Saturday in May thousands of people around the world participate in this moving meditation for world peace and celebration of the labyrinth experience.



**Easter Offerings and Flowers are Given to the Glory of God  
and in Loving Memory of:**

Mark Babcock & Anthony Braida John & Jan Doherty	<i>In memory of our grandparents</i>  <i>In memory of Joe &amp; Nia Doherty, and Frank &amp; Jean Cate</i>
Barbara Duro Hagir Elgota John Fletcher & Mark Thompsen	<i>In memory of Bill Duro</i>
Carol Clay Hall Henry Harmon Scott Jeneary John McKinney Phyllis & Terry Melton Mary E. Whisenand Rick Williams	<i>In memory of Elaine Boyd</i> <i>In memory of Muffy</i> <i>In memory of Robin Jeneary</i> <i>In memory of The Rev. Jean B. McKinney</i> <i>In Memory of Thomas and Suzanne</i>  <i>In Memory of our parents Marvin F. Williams &amp; Betty M. Williams, and our sister Sue Williams Deever</i>
Tom & John Stender-Custer	<i>In memory of Mary Stender and Don &amp; Mary Custer</i>
John Zickefoose & Elvin McDonald Laura & Skeet Wootten	<i>In celebration of our grandson, Brooks Riley Krueger</i>
Dennis & Sally Bates	<i>In memory of Clark Davies and Stephen Robert Davies</i>
Peggy Aerisolphal Harold Alexander Anonymous Barbara L. & Douglas H. Hein	<i>In honor of my grandchildren</i>  <i>In memory of Barbara L. &amp; Marshall G. Linn</i>