

# ST. PAUL'S EPISCOPAL CATHEDRAL



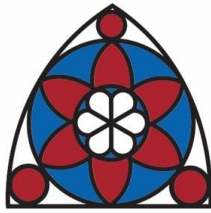
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515-288-7287 ☩ [cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org)

## Easter Day

The Sunday of the Resurrection

April 17, 2022

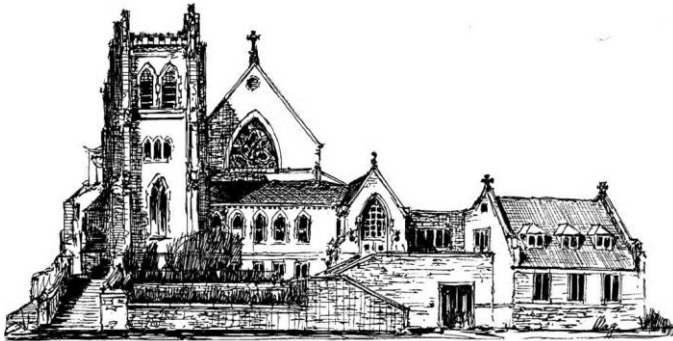
TEN O'CLOCK IN THE MORNING



# ST. PAUL'S EPISCOPAL CATHEDRAL

## **Welcome to St. Paul's Episcopal Cathedral!**

We are a compassionate, welcoming Episcopal Church congregation in downtown Des Moines, Iowa, dedicated to sharing the transformative, life-giving Good News of Jesus Christ. We pray you find spiritual nourishment, fellowship, and opportunities to serve others in Christ's name with us. May God bless you and those whom you love!



**Dedicated on Easter Sunday in 1885, St. Paul's is on  
The National Register of Historic Places.**

### **About today's cover:**

Today's cover features a detail of the window given in 1885 by George M. and Eliza Hippee. Designed by the Philadelphia firm of Groves & Stiel, the windows in the Nave are original to St. Paul's, and they reflect two artistic influences at the time: the Gothic Revival and the Aesthetic Movement. The window is unique, since the composition treats the central area of the window as a unified pictorial space.

# Easter Day

## The Sunday of the Resurrection Holy Baptism and Choral Eucharist

Sunday, April 17, 2022

Ten o'clock in the morning

Organ Voluntary

*Praeludium in G Major*

J. S. Bach

Introit

*Alleluias*

Robert Lau

Hymn 207

*Jesus Christ is risen today*

EASTER HYMN

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

**THE EASTER GREETING**

*spoken three times*

BCP p. 299

*Celebrant*

Alleluia. Christ is risen.

**People**

**The Lord is risen indeed. Alleluia.**

The Gloria

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
high-ly ex - alt you for ev - er. \_\_\_\_\_

## **THE COLLECT OF THE DAY**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**The Lessons, *the people sit***

### **A Reading from the Acts of the Apostles**

[10: 34 – 43]

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

*The Cantor sings the refrain initially and the People join when invited.*

**Refrain**

Mode 2

On this day the Lord has act - ed;  
we will re - joice and be glad in it.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Give thanks to the LORD, for he is good;\*  
his mercy endures for ever.
- 2 Let Israel now proclaim,\*  
“His mercy endures for ever.”
- 14 The LORD is my strength and my song,\*  
and he has become my salvation.
- 15 There is a sound of exultation and victory\*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed!\*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live,\*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely,\*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;\*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD;\*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me\*  
and have become my salvation.



- 22 The same stone which the builders rejected\*  
has become the chief cornerstone.
- 23 This is the LORD'S doing,\*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted;\*  
we will rejoice and be glad in it.

**A Reading from the First Letter of Paul to the Corinthians** [15: 19 – 26]

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Leader* The Word of the Lord.

**People** **Thanks be to God.**

**The Gospel Alleluia**

*The Cantor sings the refrain initially and the People join when invited*

**THE IRISH ALLELUIA**

Fintan O'Carroll  
Arr. Richard Proulx

Al - le - lu - ia, Al - le -

lu - ia, Al - le - lu - ia,

Al - le - lu - ia.

Alleluia © 1982, Arrangement Copyright © 1998 by GIA Publications, Inc. All Rights Reserved.

## The Holy Gospel

[John 20: 1 – 18]

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.

**People            Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Mag'dalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbou'ni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Mag'dalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Nicola Bowler

*Silence may be kept*

*Led by the Crucifer, the Clergy, Baptismal Candidate, Parents and Godparents proceed to the font*

**LITURGY OF BAPTISM**

**PRESENTATION AND EXAMINATION**

*Celebrant* The Candidate for Holy Baptism will now be presented.  
*Parents and Godparents* *I present Maxine Elizabeth Stender-Custer to receive the Sacrament of Baptism.*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* *I will, with God's help.*

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* *I will, with God's help.*

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* *I renounce them.*

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* *I renounce them.*

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* *I renounce them.*

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* *I renounce them.*

*Question:* Do you put your whole trust in his grace and love?

*Answer:* *I renounce them.*

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* *I do.*

*After the presentation, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

**People We will**

Let us join with she who is committing herself to Christ and renew our own baptismal covenant.

#### **THE BAPTISMAL COVENANT**

*The Celebrant leads the people in renewing their baptismal vows and asperges the people with Holy Water as a reminder of the waters of our own baptism.*

*Celebrant* Do you believe in God the Father?  
**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
**People** **I believe in the Holy Spirit, the holy Catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** **I will, with God's help.**  
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People** **I will, with God's help.**

#### **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Petitioner:* Deliver her O Lord, from the way of sin and death.

**People** **Lord, hear our prayer.**

*Petitioner:* Open her heart to your grace and truth.

**People** **Lord, hear our prayer.**

*Petitioner:* Fill her with your Holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Petitioner:* Teach her to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Petitioner:* Send her into the world in witness to your love.

**People** **Lord, hear our prayer.**

*Petitioner:* Bring her to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### **THE THANKSGIVING OVER THE WATER**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **THE BAPTISM**

*The candidate is presented by name to the Celebrant, who then immerses, or pours water upon the candidate saying*

Maxine, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Maxine, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant says*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*The candidates, clergy, and families move to the Cathedral crossing.*

*Celebrant*

Let us welcome the newly baptized.

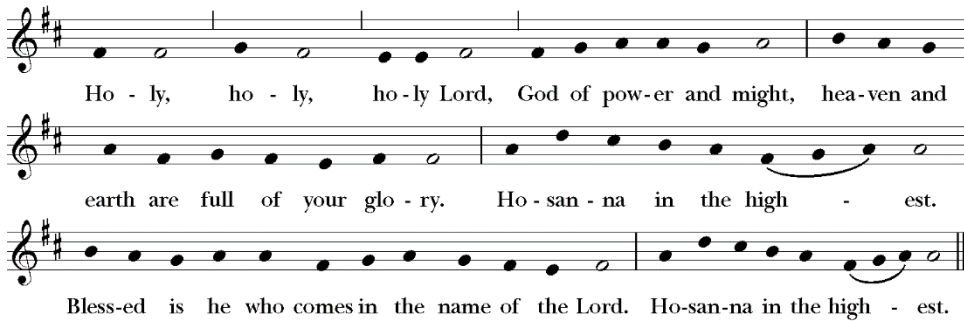
*Celebrant and People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The congregation may give thanks with clapping.*



## Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy People, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*Deacon*

Remember Michael, our Presiding Bishop; Betsey, our Bishop, and all who minister in your church.

In our diocese, companion dioceses, and the Anglican Communion remember the clergy and people of St. John, Glenwood St. John, Shenandoah; St. Margaret, Lochee, Brechin; Nakofo Parish, Nzara; Luvu Parish, Swaziland; and The Church of Pakistan (United). Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ and those whose faith is known to you alone; bring them into the place of eternal joy and light.

*The Celebrant continues*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. **Alleluia.**

**Fraction Anthem**

S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant:* The gifts of God for the People of God.

Communion Anthem

Since By Man Came Death

G. F. Handel

Hymn 175

Hail thee, festival day

SALVE FESTA DIES

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who rul - est the  
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost

gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en all, life that in all dost a - bide:

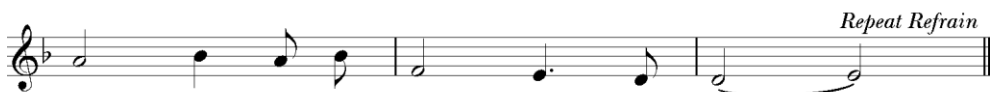
*Repeat Refrain*



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
 Words, Music: by permission of The Oxford University Press. All rights reserved. Used with permission.

## POST COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.  
**Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sine into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Hymn 494**

*Crown him with many crowns*

DIADEMATA

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893);  
 desc. Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

**DISMISSAL**

**Deacon** Let us go forth in the name of the risen Christ. Alleluia, alleluia!  
**People** Thanks be to God. Alleluia, alleluia!

**Closing Voluntary** *Tocatta, Symphony V* Charles Marie Widor



**Easter Flowers are Given to the Glory of God  
and in Loving Memory of:**

*As of April 16, 2022*

Mark Babcock &  
Anthony Braida

*In memory of our grandparents*

John & Jan Doherty

*In memory of Joe & Nia Doherty,  
and Frank & Jean Cate*

Barbara Duro

*In memory of Bill Duro*

Hagir Elgota

John Fletcher &

Mark Thompsen

Carol Clay Hall

*In memory of Elaine Boyd*

Henry Harmon

*In memory of Muffy*

Scott Jeneary

*In memory of Robin Jeneary*

John McKinney

*In memory of The Rev. Jean B. McKinney*

Phyllis & Terry Melton

*In Memory of Thomas and Suzanne*

Mary E. Whisenand

Rick Williams

*In Memory of our parents Marvin F.  
Williams & Betty M. Williams, and our sister  
Sue Williams  
Deever*

Tom & John Stender-Custer

*In memory of Mary Stender and Don & Mary  
Custer*

John Zickefoose &

Elvin McDonald

Laura & Skeet Wootten

*In celebration of our grandson, Brooks Riley  
Krueger*

Dennis & Sally Bates

*In memory of Clark Davies and  
Stephen Robert Davies*

## **Announcements for April 17, 2022**

*Please note that the Cathedral Office will be closed  
on Easter Monday, April 18, 2022*

### **Earth Day Sunday, April 24**

The Rev. Benjamin Webb returns to St. Paul's on Sunday April 24 as guest preacher with focus on Earth Day, April 22, a service that will include a prayer of blessing and commissioning for anyone who is devoting themselves to the care of creation.

### **An Invitation from the Care of Creation Cloister Celebrate Earth Day with 2 Events!**

- Here is an opportunity that we have to celebrate God's creation: The Ames United Church of Christ is sponsoring a 2-day webinar as part of their Theologian-in-Residence program. On Saturday, April 23 there a talk by Rev Dr Brooks Berndt titled "The Faith of Prophets: Lessons for the Climate Crisis" followed by a panel discussion. On Sunday, there will be a worship service. To register for this free webinar, go to: <https://www.amesucc.org/2022-theologian-in-residence.html>

- **Register for the Ecumenical Conference on Climate Change:  
April 22-23, 2022!**

This is a free two-day event: Friday, April 22, 6:30 pm to 8:30 pm and Saturday, April 23, 8:30 am to 4:00 pm. We are inspired to take action, and hope you'll join us in discussing the implications climate change has on our lives.

[Register here](#)



*Have a Joyous Eastertide!*