



**ST. PAUL'S**  
EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297  
www.stpaulsdm.org

The Third Sunday of Easter  
with the Celebration and Blessing of a Marriage  
**Choral Eucharist**

**Sunday, April 14, 2024**

**Ten o'clock in the morning**

*Our worship is based on the liturgies of the Book of Common Prayer (BCP), and this leaflet contains what you will need to follow and to participate actively with us. If you would like to use the book itself, page numbers are provided. Hymn numbers and service music refer to The Hymnal 1982 (bound in blue) and all books are found in the pew racks.*

**Organ Voluntary** *Rhosymedre* Ralph Vaughan-Williams

**Hymn 460** *Alleluia! sing to Jesus!* HYFRYDOL

**THE EASTER GREETING** BCP p. 355

*Celebrant* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*The Celebrant prays the Collect for Purity and the people respond Amen.*

**The Gloria** S236

Musical notation for the first line of the Gloria. The lyrics are: 1. Glo - ry to you, Lord

Musical notation for the second line of the Gloria. The lyrics are: God of our fa - thers; you are wor - thy of praise;

Musical notation for the third line of the Gloria. The lyrics are: glo - ry to you. 2. Glo - ry to you

Musical notation for the fourth line of the Gloria. The lyrics are: for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*The Celebrant leads the people in the Diocesan Prayer*

**Holy God of abundance and life, we thank you for the gift of the Episcopal Church and the Diocese of Iowa in which we live out your call. Stretch our minds and the capacity of our hearts as we learn and grow into the community of disciples that you dream of. Send your Holy Spirit to guide us as we seek your plan for the future of this diocese. Enliven our faith as we learn to take risks in following Jesus. Strengthen us as one church, one diocese, united in Christ's love, and bring us in joy to the day when we step out of the boat and dance on the water, in the name of Jesus who calls us. Amen.**


**THE LESSONS**

**A Reading from the Acts of the Apostles** [3: 12 – 19]

**Psalm 4** *Cum invocarem* BCP p. 587

*The Cantor sings the refrain initially and the People join when invited*

**Refrain**

Mode 7 

You have put glad - ness in my heart, O Lord.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated.*

**A Reading from the First Letter of John** [3: 1 – 7]

**Hymn 178** *Alleluia, alleluia! Give thanks to the risen Lord* ALLELUIA NO. 1

**The Holy Gospel** [Luke 24: 36b – 48]

**THE HOMILY** The Rt. Rev. Betsey Monnot

**THE NICENE CREED, standing** BCP p. 358

## **The Celebration and Blessing of a Marriage**

*The Presider, facing the people and the persons to be married, addresses the congregation*

Dearly beloved: We have come together in the presence of God to witness and bless the joining together of Nicola Dance and Hal Scripps Chase in Holy Matrimony. The bond and covenant of marriage was established by God in creation, and our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee. It signifies to us the mystery of the union between Christ and his Church, and Holy Scripture commends it to be honored among all people.

The union of two persons in heart, body, and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity.

Therefore marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Into this holy union Hal and Nicola now come to be joined. If any of you can show just cause why they may not lawfully be married, speak now; or else for ever hold your peace.

*Then the Presider says to the persons to be married*

I require and charge you both, here in the presence of God, that if either of you know any reason why you may not be united in marriage lawfully, and in accordance with God's Word, you do now confess it.

## **The Declaration of Consent**

*The Presider says to Hal*

Hal, will you have Nicola to be your wife; to live together in the covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

*The Man answers*

I will.

*The Presider says to Nicola*

Nicola, will you have Hal to be your husband; to live together in the covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

*The Woman answers*

I will.

*The Presider then addresses the congregation, saying*

Will all of you witnessing these promises do all in your power to uphold these two persons in their marriage?

**People            We will.**

### **The Marriage**

*Hal, facing Nicola and taking her right hand in his, says*

In the Name of God, I, Hal, take you, Nicola, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

*Then they loose their hands, and Nicola, still facing Hal, takes his right hand in hers, and says*

In the Name of God, I, Nicola, take you, Hal, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

*They loose their hands.*

*Bishop Alan Scarfe asks God's blessing on the rings as follows*

Bless, O Lord, these rings to be a sign of the vows by which Hal and Nicola have bound themselves to each other; through Jesus Christ our Lord.

**Amen.**

*The giver places the ring on the ring-finger of the other's hand and says*

Hal, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Nicola, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

*Then the Presider joins the right hands of Hal and Nicola and says*

Now that Hal and Nicola have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of rings, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

**People            Amen.**

### **The Prayers**

*Please stand as able for the Prayers.*

*The Deacon or other Leader reads the following prayers, to which the People respond, saying, Amen. Please stand as able for the Prayers.*

Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon Hal and Nicola whom you make one flesh in Holy Matrimony. **Amen.**

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. **Amen.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. **Amen.**

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. **Amen.**

Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. **Amen.**

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others. **Amen.**

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed. **Amen.**

Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and the Holy Spirit, you live and reign in perfect unity, now and for ever. **Amen.**

### **The Blessing of the Marriage**

*The people remain standing. The couple stand before the Presider who says the following*

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle



about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The Presider adds this blessing*

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. **Amen.**

### **THE PEACE**


*All stand. The Celebrant says to the People*

The peace of the Lord be always with you.


**People**            **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **ANNOUNCEMENTS**



**[Online giving to the Bishop's Discretionary Fund](#)**  
is most welcome on the occasion of the  
**Bishop's Visitation**



Scan the above QR code, or use this URL:  
[https://www.paypal.com/donate?hosted\\_button\\_id=87MBHZMGT7BC4&source=url](https://www.paypal.com/donate?hosted_button_id=87MBHZMGT7BC4&source=url)

Diocesan Canon 31 – “The open offering at the official visitation of the Bishop, shall be remitted to the Bishop, to be disbursed for such needs as may be presented.”

Such needs include:

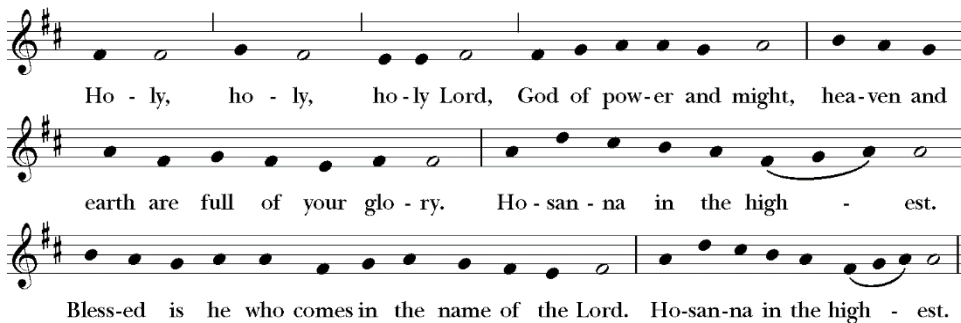
- urgent/emergency needs for clergy
- disaster/emergency relief
- support for formation/conferences/workshops
- unbudgeted/emergent mission support



## Sanctus

S124

### *Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People;* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

S161

*Celebrant and People*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*All who seek a deeper life in Christ are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place and indicating to an usher that you would like to receive. Alternatively, you are welcome to receive a blessing, indicated by crossing your arms over your chest. If you are not yet baptized and feel drawn to receive Holy Communion, please speak with a priest about baptism after the service.*

## Hymn 335

*I am the bread of life*

I AM THE BREAD OF LIFE

## POST COMMUNION PRAYER

BCP p. 432

O God, the giver of all that is true and lovely and gracious: We give you thanks for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ. Grant that by your Holy Spirit, Hal and Nicola, now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. **Amen.**

## **THE BLESSING**

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **Hymn 690**

*Guide me, O thou great Jehovah*

CWM RHONDDA

## **DISMISSAL**

*The Deacon dismisses the people and the people respond*

**People**            **Thanks be to God. Alleluia, alleluia.**

## **Closing Voluntary**

*Toccata, Symphony V*

Charles Marie Widor

*After the service, please join us in the Guild Hall for cake,  
sparkling wine, and juice.*

## **Announcements for April 14, 2024**

*Today's altar flowers are given in honor of the marriage of Hal Chase & Nicola Dance by Erik and Carolyn Birkholm.*

### **Today at St. Paul's**

- We welcome our Bishop, Betsey Monnot on her first official visitation to our congregation. She is presiding and preaching at both services today.
- Please be sure to see our new art exhibit in the Guild Hall presenting parishioner and artist Vicki Ingham's oil paintings; the exhibit will be up through May.

### **A message from the Diocesan Youth Missioner Amy Mellies:**

St. Paul's has one youth attending New Beginnings #24 this weekend. Please keep Eleanor in your prayers as she walks alongside her peers as they examine their relationships with their friends, family, self and God. Please also hold the New Beginnings#24 staff and other participants in your prayers too.

### **Christabel Fomsi Viewing and Funeral Service**

Viewing: Saturday, April 20 at 10:00 am

Funeral: Saturday, April 20 at 11:00 am

McLaren's Resthaven Chapel – 801 19th Street West Des Moines

### **Sunday, April 21**

- Come out to the St. Paul's Rain Garden Spring Blessing on Sunday, April 21 at 9:15 am. Celebrate Earth Day and bring your potted plant to blessed via asperges!

#### **St. Paul's Cathedral Arts**

- 3:30 pm organ recital (Ben Hoskins, Guest Organist)  
with Choral Evensong led by The Howells Scholars at 4:00 pm

### **Iowa Interfaith Power & Light Earth Day Rally – April 22**

Unite as Iowans of faith and conscience - Take climate action this Earth Day! Join Iowa Interfaith Power & Light and their partners with the Clean Up MidAm campaign on Monday, April 22nd from 3:30pm-5:00pm beginning at St. Paul's Episcopal Cathedral rain garden for a powerful call to climate action. Unite as Iowans of faith and conscience to urge MidAmerican Energy to close their coal plants and support a just energy transition by 2030. This event is free and open to the public. We encourage people of all ages to attend, as this is a family-friendly event! Iowa IPL is an open and inclusive organization; come as you are, regardless of identity or faith background.

*The views expressed at this event are not necessarily those of St. Paul's Episcopal Cathedral.*

### **United Thank Offering**

St Paul's will be participating in the United Thank Offering (UTO) during this upcoming Easter season. UTO is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing. UTO is entrusted to receive the offerings, and to distribute 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Please take your UTO envelope home and bring it back to St. Paul's on Pentecost Sunday, May 19. "Every coin and bill transforms lives"!



## **Please help to restock St. Paul's Blessing Box**

St. Paul's Blessing Box is an important part of community outreach, and many of our downtown neighbors (and even some parishioners) depend upon your generosity. Sometimes it is the only help we can offer, and it's always deeply appreciated. Please help us keep the Blessing Box stocked with the items listed below. Thank you!

Canned meat  
Canned fruit & vegetables  
Canned soups or stews  
Toiletry items, toilet paper  
Cleaning supplies

### **St. Paul's Episcopal Cathedral Leaders**

The Rt. Rev. Betsey Monnot	Bishop of The Diocese of Iowa
The Very Rev. Nicola Dance	Dean of the Cathedral
The Rev. Jean McCarthy	Priest Associate
The Rev. Michael Monnot	Priest Associate
The Rev. Jean Davis	Deacon
The Rev. John Doherty	Deacon
Canon Mark Babcock	Organist/Choirmaster
Dr. Joshua Boggs	Assistant Choirmaster



**Mission Statement:** St. Paul's Episcopal Cathedral is a welcoming, worshiping community committed to living Christ's unconditional love through fellowship, service, and kindness.

**Vision Statement:** Grounded in Worship. Deepening in Faith. Reaching Out in Love.

### Today's Ministers

Eight o'clock Eucharist:

*Presider* – The Rt. Rev. Betsey Monnot

*Homilist* – The Rt. Rev. Betsey Monnot

*Bishop's Chaplain* – The Rev. John Doherty

*Deacon* – The Rev. Jean Davis

*Crucifer* – St. Paul's Team Member

*1<sup>st</sup> lesson and Psalm* – Sharon Gentsch

*2<sup>nd</sup> lesson* – Chris Cyran

*Intercessor* – Chris Cyran

*Eucharistic Ministers* – Sharon Gentsch

*Organist/Choirmaster* – Canon Mark Babcock

*Audio* – St. Paul's Team Member

Ten o'clock Eucharist:

*Presider* – The Rt. Rev. Betsey Monnot

*Homilist* – The Rt. Rev. Betsey Monnot

*Bishop's Chaplain* – The Rev. John Doherty

*Bishop IX of Iowa* – The Rt. Rev. Alan Scarfe

*Deacon* – The Rev. Jean Davis

*Crucifer* – Jolene Phelps

*Thurifer* – Alex Kane

*Boat bearer* – St. Paul's Team Member

*Torch bearers* – Lacie Dietzenbach,

Wilhelmina Hansen

*Second cross* – Freya Baccam

*Banner bearers* – Mike Bany, Ned Whipple

*Second cross* –

*1<sup>st</sup> lesson* – Henry Harmon

*Cantor* – Austin Rozendaal

*2<sup>nd</sup> lesson* – John Zickefoose

*Intercessor* – St. Paul's Team Member

*Eucharistic Ministers* – The Rt. Rev. Betsey Monnot, The Rt. Rev. Alan Scarfe, The Rev. Michael Monnot, The Rev. Jean McCarthy, St. Paul's Team Members

*Audio* – Tim Hird

*Video* – St. Paul's Team Member

*Ushers* – John Zickefoose, St. Paul's Team Member

*Greeters* – Elvin McDonald, Nanette Johnson

*Organist/Choirmaster* – Canon Mark Babcock

*Assistant Choirmaster* – Josh Boggs

Members of St. Paul's Cathedral Choir

*Chapter Counters* – Rosa Walker, John Wetherell, (alt., Nathan Brown)

*Coffee Hour Hosts* – Mark Thompsen, Nicola Dance & Hal Chase

### **About St. Paul's**

St. Paul's has grown with Des Moines, standing as a Christian witness in the life of our community for over a century and a half. We held our first services in October of 1854. The present church building was completed in 1885 and dedicated on Easter Sunday; it was designed by Des Moines architect William Foster of the local architectural firm of Foster & Liebbe in the Gothic Revival style. Our history is exemplified by our commitment to ministry as a downtown church and our intent to remain at the present site as a vital hub in the life of the city and the Diocese of Iowa. In 1992 St. Paul's became the liturgical cathedral for the Diocese of Iowa. In 2010 we were honored by our addition to the National Register of Historic Places. Unique to our location – and indeed to downtown Des Moines – is our labyrinth and rain garden, which replaced an asphalt parking lot on the north side of the church in 2011 with permeable pavement and landscaping with native plants. The labyrinth and rain garden are always open to the public, free of charge.

### **About our Stained Glass Windows**

Inside the nave, our stained-glass windows are original. It is unusual that all were provided by a single company, Groves & Steil of Philadelphia, and the commission has proven to be its most lasting legacy as the largest and last repository of work by one of Philadelphia's most successful 19th-century art glass firms. Fabricated in the then-popular Aesthetic Style, they combine stylized floral and foliage shapes with traditional Christian symbolism and the Victorian language of flowers, giving them multiple levels of meaning, all unified by repeating colors and motifs. The eclectic design of the windows and the memorial quotations suggest that each person or couple who donated a window determined its content themselves, rather than having an overall program decided by clergy or the architect.

### **About our Organ**

The current pipe organ, Op. 3719, was built by Casavant Freres, Ltd. of Saint-Hyacinthe, Quebec. The main organ and chancel was installed in 1993. In 1997 the Antiphonal Division and trumpets were added, and in 2008 the 32-foot contre-violon was added. There are 3,916 pipes, and the biggest weighs 500 lbs. It is one of the largest pipe organs in the state.

### **About our Carillon**

The Windsor Bell Tower, named in honor of Mary Belle Windsor, is one of four carillons in Iowa. There are 25 bells in the tower: the largest bell, which is approximately the size of a Volkswagen, weighs 2660 lbs., and the smallest, weighs 70 lbs. The approximate total weight of the completed carillon is 12,538 lbs. The bells of St. Paul's proclaim our Christian faith beyond the walls of the Cathedral to the ears of all in our community, reminding us that we are one family, coming together to show our unity in Christ.



### **Weekly Services at the Cathedral**

#### **Sunday**

8:00 am

Holy Eucharist, Rite I

10:00 am

Holy Eucharist Rite II livestreamed and on Facebook

#### **Wednesday Noon Eucharist**

12:05 pm in the Chapel.

**To learn more about St. Paul's events and connect with us, please  
visit: [stpaulsdm.org/next](http://stpaulsdm.org/next)**