



ST. PAUL'S

EPISCOPAL CATHEDRAL

815 High Street, Downtown Des Moines, IA 50309

Sunday of the Passion: Palm Sunday

Choral Eucharist

Sunday, April 10, 2022

Ten o'clock in the morning

Organ Voluntary Variations on *All Glory, Laud, and Honor* Michael Burkhardt

The Word of God

All are invited to pick up palm branches as they enter.

THE LITURGY OF THE PALMS

BCP p. 270

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The clergy bless the palms. The people are invited to raise their palms as we pray.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Deacon Let us go forth in peace.
People In the name of Christ. Amen.

THE COLLECT FOR THE PROCESSION

BCP p. 272


Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE PROCESSION

All are invited to join the procession following the Choir, and wave palm branches.

Processional Hymn 154 *All glory, laud, and honor* VALET WILL ICH DIR GEBEN


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons, the people sit

A Reading from the Book of Isaiah

[50: 4 – 9a]

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to

shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Leader The Word of the Lord.


People Thanks be to God.

Psalm 31: 9 – 16

In te, Domine, speravi

BCP p. 623

Refrain

Mode 2 

Have mer - cy on me, O God.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and
 even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

A Reading from the Letter of Paul to the Philippians

[2: 5 – 11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 439

What wondrous love is this

WONDROUS LOVE



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Holy Gospel

[Luke 19: 28 – 40]

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Beth'phage and Beth'any, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Phar'isees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

The Rev. John Doherty

After the Homily, a period of silent reflection is kept.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand or kneel as able for prayer.

Deacon God of surprise and joy, help us welcome you into our hearts and your invitation to sacrificial love and eternal life. Let us pray, saying, "We welcome you and follow you."

Intercessor We pray for Michael, our Presiding Bishop; Betsey, our bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for Trinity, Iowa City, Old Brick, Iowa City; St. Laurence, Laurencekirk; St. John the Baptist, Drumlithie; St. Palladius, Drumtochty; St. Andrew, Fasque, Brechin; Gangara Parish, Nzara; Big Bend Parochial District, Swaziland; and The Church of North India (United). Guide your Church to a life of service and sacrifice. Forgive us for serving ourselves and not others. Help us to follow you to the cross and beyond. Let us pray, saying,

People We welcome you and follow you.

Intercessor Teach those who hold authority in the nations of the world. Let them follow your message of love and mercy so that there may be peace on earth. Let us pray, saying,

People We welcome you and follow you.

Intercessor Guide us to be faithful stewards of creation. Teach us to deny our selfish desires and to work for environmental justice. Let us pray, saying,

People We welcome you and follow you.

Intercessor We pray for those preparing for Baptism: Maxine Stender-Custer. Teach us the love of Jesus. Help us forgive others and to love extravagantly. Let us pray saying,

People We welcome you and follow you.

Intercessor Strengthen the afflicted. Comfort and care for those who grieve. Help them to find peace in the midst of loss. Let us pray, saying,

People We welcome you and follow you.

Intercessor Help us to follow you in times of joy and in times of sadness, that we may share in your resurrection. Remember those who have died in the hope of resurrection. For all the departed. Let us pray to the Lord, saying,

People We welcome you and follow you.

Closing collect; spoken by the Celebrant

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION

All kneel as are able and the Deacon then says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP p. 360

ANNOUNCEMENTS

On-line Giving Options: Visit cathedralchurchofstpaul.org and click "Donate Online Now." You can also automatically give by texting the amount you wish to donate to this number: 515-207-8133.

The Holy Communion

Offertory Anthem

I See His Blood Upon the Rose

Michael Bedford

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

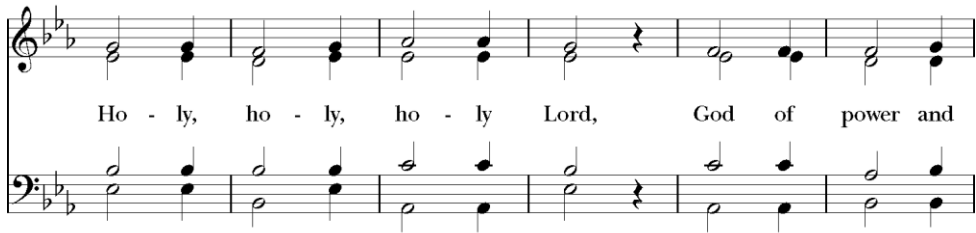
Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

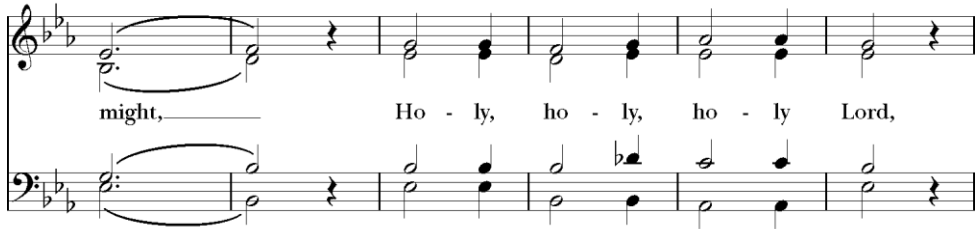
Sanctus

S130

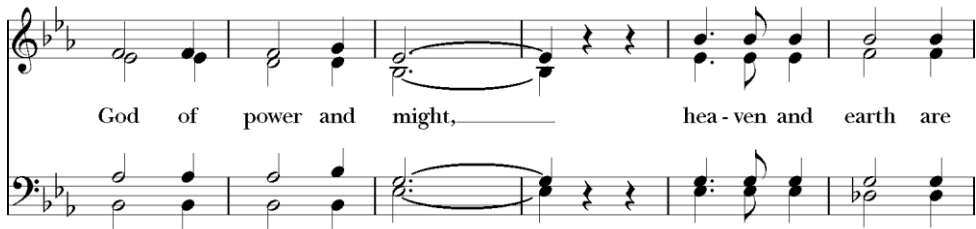
In unison



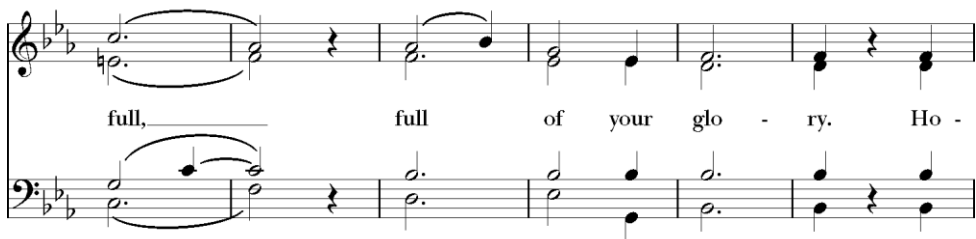
Ho - ly, ho - ly, ho - ly Lord, God of power and



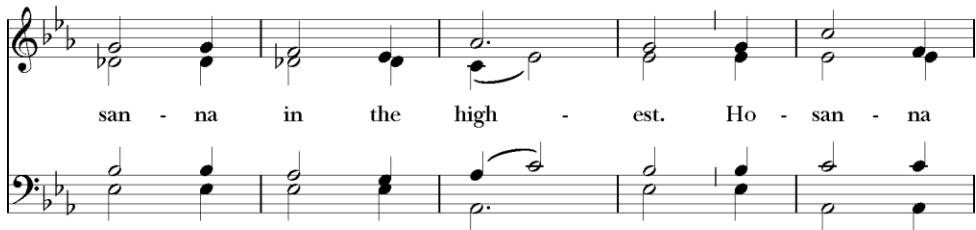
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The gifts of God for the People of God.

Hymn 458

My song is love unknown

LOVE UNKNOWN

Music unavailable due to copyright

- St. 1 My song is love unknown, My Savior's love to me;
 Love to the loveless shown, That they might lovely be.
 O who am I, That for my sake My Lord should take Frail flesh, and die?
- St. 2 He came from His blest throne Salvation to bestow;
 But men made strange, and none The longed-for Christ would know:
 But oh, my Friend, My Friend indeed, Who at my need His life did spend.

- St. 3 Sometimes they strew His way, And His strong praises sing;
Resounding all the day Hosannas to their King:
Then "Crucify!" Is all their breath, And for His death They thirst and cry.
- St. 5 In life, no house, no home My Lord on earth might have;
In death, no friendly tomb, But what a stranger gave.
What may I say? Heav'n was His home; But mine the tomb Wherein He
lay.
- St. 6 Here might I stay and sing, No story so divine;
Never was love, dear King, Never was grief like Thine.
This is my Friend, In whose sweet praise I all my days Could gladly
spend.

After the people receive Communion a period of silent reflection is kept

POST COMMUNION PRAYER

BCP page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE PRAYERS OVER THE PEOPLE

The Deacon or, in the absence of a deacon the Celebrant says

Deacon Let us bow down before the Lord.

The people kneel and the Celebrant says:

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Hymn 480*When Jesus left his Father's throne*

KINGSFOLD



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
 2 Sweet were his words and kind his look, when mo - thers round him pressed;
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
 their in - fants in his arms he took, and on his bos - om blessed.
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
 thus in the cir - cle of his arms may we for ev - er lie.
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

During the hymn the Narrators move to their places for the reading of the Passion.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

23: 1 – 49

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at the place that is called The Skull, please stand as able when indicated by the readers.

After the conclusion of the Passion, members of the Congregation are invited to remain in the Nave for a time of quiet contemplation, and, when ready, to depart in silence.

Announcements for April 10, 2022

Volunteer opportunities for "Connections Cafe April 11, 2022" are now open.

Please click on the following web link (or copy it into your web browser if clicking doesn't work) to go to the signup sheet: volunteersignup.org/3ACA3
To sign up, just follow the instructions on the page. It only takes a few seconds to do. Thank you for volunteering!


Ukraine Prayer Ribbons

Prayer ribbons are added every Sunday. Pre-cut ribbons and markers are available in guild hall. Loop your ribbon on the screen or leave it on the credenza and Deacon John will place it. Let's fill the screen with our prayers.

Looking Ahead to Holy Week and Easter

- *Holy Saturday* - The Altar Guild is inviting parish members to join us on Holy Saturday, April 16, to prepare the church for the Great Vigil and Easter Sunday. There are many things to do, such as polishing silver, arranging flowers, replacing linens, cleaning followers, and preparing congregational candles. We start at 10:00 in the morning, and we welcome anyone interested in helping. Please join us in the preparation of this most joyous of services.

Palm Sunday Procession for Peace: Bishop Monnot speaking



*Palm Sunday
Procession for Peace*

Sunday, April 10, 2022
"Who Are My Adversaries?"

<p>2:30-2:45 pm Gather in the south parking lot at the Des Moines Intentional Eucharistic Community 3306 University Des Moines, Iowa</p>	<p>3:00 pm Proceed to Grace United Methodist Church 3700 Cottage Grove Des Moines, Iowa</p>	<p>3:30 pm Worship at Grace United Methodist Church 3700 Cottage Grove Des Moines, Iowa</p>
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We will express a vision of peace and justice and a position against racism and war, remembering the true meaning of Palm Sunday, and renew our commitment to be instruments of God's peace. Our speaker will be the Rt. Reverend Betsy Monnot, Bishop of the Episcopal Diocese of Iowa.

**Please bring palms from your Sunday morning service.
Des Moines Faith Committee for Peace**

Holy Week and Easter at St. Paul's

Our Holy Week and Easter Services Are Opportunities to Focus Deeply on the Mystery Of Jesus' Death and Resurrection

- **Monday, April 11**
Chrism Mass at 11:00 a.m.
- **Tuesday, April 12 and Wednesday, April 13**
Holy Eucharists – 12:00 Noon
- **Maundy Thursday – April 14**
7:00 pm – Holy Eucharist and Stripping of Altar (with livestream)
8:00 pm to 10:00 pm – Prayer Vigil in the High Street Chapel
- **Good Friday – April 15**
12:00 Noon – Liturgy
7:00 pm Liturgy with sung Passion (with livestream)
- **The Great Vigil of Easter – Saturday, April 16**
8:00pm – Lessons and Lighting of the Paschal Fire with the First Eucharist of Easter to follow (with livestream)
- **Easter Sunday – April 17**
8 :00 am – Holy Eucharist
10:00 am – Festival Eucharist (with livestream)

St. Paul's Sr. Men's Study Group meets Wednesdays at 10:00 am, in the Guild Hall. For more information, please contact John McKinney: j123mck@aol.com or the cathedral Office administrator@cathedralchurchofstpaul.org

Lenten Zoom Book of Luke Study with Compline

Please join us this Lenten Season for a study of the Gospel of Luke and a Compline service on Zoom on Tuesdays at 7:00 pm. All are welcome, but if you are able, please RSVP so that we can send you discussion questions ahead of time.

Email: johndeacon@cathedralchurchofstpaul.org and nathan.brown2111@gmail.com

We hope you will consider pledging to our Stewardship campaign. If you need a pledge card, they are available in the Narthex. If you received a pledge card in the mail, please be sure to mail it to the Cathedral. You can also place it in the plate. Thank you!

Mission Statement: The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.