



# St. Paul's Episcopal Cathedral

## The Second Sunday in Lent Choral Eucharist

Sunday, March 13, 2022

Ten o'clock in the morning

**Organ Voluntary**

*Prayer*

Jean Langlais

**Hymn 455**

*O Love of God*

DUNEDIN

*Music unavailable due to copyright*

- St. 1 O Love of God, how strong and true  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.
- St.2 O wide-embracing wondrous Love,  
we read thee in the sky above,  
we read thee in the earth below,  
in seas that swell and streams that flow.
- St. 3 We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father on high,  
our life to live, our death to die.
- St. 4 We read thy power to bless and save  
e'en in the darkness of the grave;  
still more in resurrection light  
we read the fullness of thy might.

### **A PENITENTIAL ORDER FOR LENT**

BCP page 351

*Celebrant*

Bless the Lord who forgives all our sins.

**People**

**His mercy endures for ever. Amen.**

*All kneeling as able*

*Celebrant*           Kneeling, let us hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not make for yourself any idol.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not invoke with malice the Name of the Lord your God.

**People**           **Amen. Lord have mercy.**

*Celebrant*           Remember the Sabbath day and keep it holy.

**People**           **Amen. Lord have mercy.**

*Celebrant*           Honor your father and mother.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not commit murder.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not commit adultery.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not steal.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not be a false witness.

**People**           **Amen. Lord have mercy.**

*Celebrant*           You shall not covet anything that belongs to your neighbor.

**People**           **Amen. Lord have mercy.**

*Celebrant*           Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Silence may be kept.*

*Deacon:* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie**

S95

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

*The people standing*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**THE LESSONS**

## A Reading from the Book of Exodus

[15: 1 – 12, 17 – 18]

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O LORD GOD, what will you give me, for I continue childless, and the heir of my house is Elie'zer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chalde'ans, to give you this land to possess." But he said, "O LORD GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

*The Cantor sings the refrain initially and the People join when invited*

Mode 2

Refrain

The Lord is my light and my sal - va - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in him.
- 5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days  
of my life;
- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

- 11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
the Lord will sustain me.
- 15 Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!
- 18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

**A Reading from the Letter of Paul to the Philippians** [3: 17 – 4: 1]

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Leader*            The Word of the Lord.  
**People**            **Thanks be to God.**

Hymn 439

What wondrous love is this

WONDROUS LOVE

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

*Harmony (the melody is in the tenor)*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

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Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835; harm. Carlton R. Young (b. 1926) Copyright ©1964 by Abingdon Press. All rights reserved. Used with permission.

## The Holy Gospel

[Luke 13: 31 – 35]

*All Stand*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

Some Phar'isees came and said to him, "Get away from here, for Her'od wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed



outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Deacon*            The Gospel of the Lord.

**People**            **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Jean McCarthy

*Silence may be kept*

**THE NICENE CREED, *standing***

BCP page 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*As you are able, stand or kneel for prayer. At the end of each intercession the people respond:*

Deacon Brothers and sisters, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, "Harken to our voice, O Lord, when we call; have mercy on us and answer us."

Intercessor We pray For Michael, our Presiding Bishop; Betsey, our bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for St. Paul, Grinnell, St. Stephen, Newton; All Souls, Invergowrie. Brechin; Yabua II Parish, Nzara; St. Michael's Chapel, Swaziland; and The Anglican Church of Melanesia.

*Silence*

Intercessor Harken our voice, O Lord, when we call;

**People Have mercy on us and answer us.**

Intercessor Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm.

*Silence*

Intercessor Harken our voice, O Lord, when we call;

**People Have mercy on us and answer us.**

Intercessor Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance.

*Silence*

Intercessor Harken our voice, O Lord, when we call;

**People Have mercy on us and answer us.**

Intercessor We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

*The congregation is invited to add their thanksgivings followed by silence.*

Intercessor     Hearken our voice, O Lord, when we call;  
**People**         **Have mercy on us and answer us.**

Intercessor     We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. This day we hold up the refugees fleeing from the war in Ukraine. We pray for those who remain in their land in the face of oppression. Bring peace to our world.

*Silence*

Intercessor     Hearken our voice, O Lord, when we call;  
**People**         **Have mercy on us and answer us.**

Intercessor     Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy.

*The congregation is invited to add their petitions, followed by silence.*

Intercessor     Hearken our voice, O Lord, when we call;  
**People**         **Have mercy on us and answer us.**

Intercessor     Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness.

*Silence*

Intercessor     Hearken our voice, O Lord, when we call;  
**People**         **Have mercy on us and answer us.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## THE PEACE

BCP page 360

*All baptized persons are welcome to receive Holy Communion. The sacrament is also offered at our side altar, as are gluten-free wafers. All are invited to come and receive a blessing.*

## The Holy Communion

### Offertory Music

*Hear the Voice and Prayer*

Thomas Tallis

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

BCP p. 361

The Lord be with you. **And also with you**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

*In unison*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Celebrant:* The gifts of God for the People of God.

**Hymn 336**

*Come with us, O blessed Jesus*

WERDE MUNTER



1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic



more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.  
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

*All baptized persons are welcome to receive Holy Communion. Please remain in place and communion will be brought to you by a minister. You are welcome to receive a blessing, indicated by crossing your arms over your chest.*

**POST COMMUNION PRAYER**

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*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE PRAYERS OVER THE PEOPLE**

*The Deacon or, in the absence of a deacon the Celebrant says*

*Deacon* Let us bow down before the Lord.

*The people kneel and the Celebrant says one of the following prayers:*

*Celebrant* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## Hymn 498

*Beneath the cross of Jesus*

ST. CHRISTOPHER

1 Be - neath the cross of Je - sus I fain would take my stand,  
 2 Up - on the cross of Je - sus mine eyes at times can see  
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
 the ve - ry dy - ing form of one who suf - fered there for me;  
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
 and from my smit - ten heart with tears two won - ders I con - fess:  
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day,  
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*; Frederick Charles Maker (1844-1927)

## **DISMISSAL**

*The Deacon dismisses the people.*

**People            Thanks be to God.**

**Organ Voluntary**

*Fantasy in G minor*

J. S. Bach

## **Announcements for March 13, 2022**

### **Today at St. Paul's**

- We welcome The Rev. Jean McCarthy, who is preaching and celebrating at both services today.
- Litany of Blessing follows both services today. Please gather at the side altar in the sanctuary for an extended blessing that includes opportunity for healing prayer.

### **March Connection Café**

We will serve at Connections Cafe on Monday, March 14, 2022, and volunteer positions are now open. Please click on the following web link (or copy it into your web browser if clicking doesn't work) to go to the signup sheet: [volunteersignup.org/HKDL9](https://volunteersignup.org/HKDL9)

### **Our next Choral Evensong is Sunday, March 20 at 4:00 pm**

Sung by the Howells Scholars and members of the Cathedral Choir under the direction of Mark Babcock, and featuring the music of Herbert Howells. The organist will be Canon David Raymond, Cathedral organist emeritus. Following the service, please join us for a reception hosted by the Cathedral Arts Committee.

### **Ukraine Crisis Response**

Please help provide humanitarian assistance to refugees fleeing the country, through [Episcopal Relief and Development](#).

## **Lenten Zoom Book of Luke Study with Compline**

Please join us this Lenten Season for a study of the Gospel of Luke and a Compline service on Zoom on Tuesdays at 7:00 pm. We will walk with each other and with Jesus as he makes his journey to the cross in Jerusalem. Each week we will discuss the assigned readings as a group and reflect on a few prompts. Following our Luke discussion, time will be dedicated for Compline Prayer. All are welcome, but if you are able, please RSVP so that we can send you discussion questions ahead of time. Email: [johndeacon@cathedralchurchofstpaul.org](mailto:johndeacon@cathedralchurchofstpaul.org) and [nathan.brown2111@gmail.com](mailto:nathan.brown2111@gmail.com)

## **"Linens in Lent" Project**

The St. Paul's Social Justice and Care of Creation Committees are sponsoring a new "Linens in Lent" project. As the name implies, this project is a linens drive to collect new or gently used bed linens to be donated to the Free Store in Des Moines. The Free Store is a non profit organization, staffed by volunteers, which provides household furnishings to displaced families affected by domestic violence and natural disasters. Last year, the Free Store served over 250 families and provided those families with 200 tons of furniture.

Please consider a donation of new or gently used, clean linens of any bed size. If you donate gently used linens, please make sure they are bagged and labeled for the correct size. Donations should be placed on the bench by the Blessing Box. At the end of Lent, all donations will be transported to the Free Store. The "Linens in Lent" project will continue throughout Lent. Thank you for your consideration.

## **A Message from Deacons John and Jean**

Episcopal Migration Ministries (EMM) has just announced a new way to welcome and assist refugees from Afghanistan who are being settled in the Des Moines area. The program is called "Sponsor Circles" and it is designed to allow individuals to team up to help settle and support the newly arriving Afghans. This team of five individuals, once formed, will receive training, support and resources from EMM. Each team makes a commitment to work with an Afghan family or group of individuals for up to 90 days. The Sponsorship Circle will develop a plan of assistance tailored to the group's needs. The components of such a plan will include: locating and furnishing permanent housing; the provision of limited financial support as the group gets settled; assistance in transportation; and assistance in accessing job training and English language training.

**Carillon concerts will continue on Sunday mornings at 9:00 am provided that the temperature is above 10 degrees Fahrenheit.**

**St. Paul's Chapter Minutes are posted on our website**

[Chapter Minutes — St. Paul's Episcopal Cathedral](#)  
[cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org)

**St. Paul's Sr. Men's Study Group Takes a Spring Break:** there is no meeting Wednesday, March 16. Meetings resume Wednesday, March 23 at 10:00 am, in the Guild Hall. For more information, please contact John McKinney: [j123mck@aol.com](mailto:j123mck@aol.com) or the cathedral Office administrator[@cathedralchurchofstpaul.org](mailto:cathedralchurchofstpaul.org)



We hope you will consider pledging to our Stewardship campaign. If you need a pledge card, they are available in the Narthex. If you received a pledge card in the mail, please be sure to mail it to the Cathedral. You can also place it in the plate. Thank you!



**Mission Statement:** The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.