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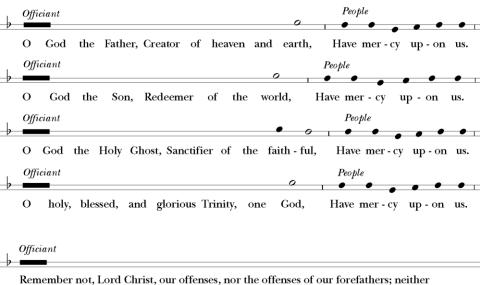
The First Sunday in Lent Choral Eucharist

Sunday, February 26, 2023

Ten o'clock in the morning

THE GREAT LITANY (in the front section of the Hymnal) S67 or BCP p. 148 The People kneel, stand, or sit through the Litany as they are able

The Officiant at the Litany may be a lay cantor.



Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy





From all evil and wickedness; from sin; from the crafts and assaults of the





Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



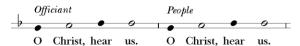
People Son of God, we beseech thee to hear us.



- O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
- O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:



Celebrant The Lord be with you **People** And also with you

Celebrant Let us pray

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LESSONS

A Reading from the Book of Genesis

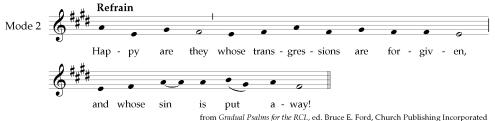
[2: 15-17, 3: 1-7]

Psalm 32

Beati quorum

BCP p. 624

The Cantor sings the refrain initially and the People join when invited



A Reading from the Letter of Paul to the Romans

[5: 12 - 19]

Hymn 439 (St. 1 & 2) What wondrous love is this

WONDROUS LOVE

The Holy Gospel

[Matthew 4: 1 – 11]

THE HOMILY

The Rev. Nicola Bowler

Silence may be kept

THE NICENE CREED, standing

BCP page 358

THE PEACE

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem Write Your Blessed Name Dale Grotenhuis

Eucharistic Prayer A BCP p. 361

Sanctus (in the front section of the Hymnal) S124

In unison

THE LORD'S PRAYER BCP page 364

THE BREAKING OF THE BREAD

Fraction Anthem (in the front section of the Hymnal) S160

All who seek a deeper life in Christ are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place and indicating to an usher that you would like to receive. Alternatively, you are welcome to receive a blessing, indicated by crossing your arms over your chest. If you are not yet baptized and feel drawn to receive Holy Communion, please speak with a priest about baptism after the service.

Hymn 313 Let thy Blood in mercy poured JESUS, MEINE ZUVERSICHT

After the people receive Communion a period of silent reflection is kept

POST COMMUNION PRAYER

BCP p. 365

THE PRAYERS OVER THE PEOPLE

The Deacon or, in the absence of a deacon the Celebrant says

Deacon

Let us bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

DISMISSAL

Organ Voluntary

Announcements for February 26, 2023

Today at St. Paul's

 Sunday Morning Study on the Holy Spirit 9:00 am, meet in the Library, all are welcome.

ST. PAUL'S LENTEN SERIES Spirituality of Aging, Important Legal Documents, and Burial Planning

Join us for a three part Lenten Series focusing on the spirituality of aging, important legal documents to consider as you age and burial planning in the Episcopal Church. This series is hosted by the Clergy staff of St. Paul's and will held both in person and on Zoom. The in-person sessions will take place from 10:00 to 11:30 am on three consecutive Saturday mornings and the ZOOM sessions will repeat the same content on three consecutive Wednesday evenings from 6:30 to 7:30 pm. Attend which ever suits your interests and your schedule.

- The Spirituality of Aging: led by Deacon John Doherty
 In person on Saturday March 11. Online on Wednesday March 8
- Important Legal Documents to Consider as You Age: led by Deacon Jean Davis
 - In person on Saturday March 18. Online on Wednesday March 15
- Burial Service Planning in the Episcopal Church: led by Acting Dean Nicola Bowler
 - In person on Saturday March 25. Online on Wednesday March 22.

The St. Paul's Blessing Box Needs to be Restocked!

The following items are needed for the St. Paul's Blessing Box:

Canned meats, Canned meals, Canned soups, Canned vegetables, Peanut

Butter, Boxed Mac and Cheese, Cleaning Supplies,

Toilet Paper, and Paper Towels

Thank you for your ongoing support of this important ministry!

More information about all our activities can be found on the handouts and on our website: www.stpaulsdm.org

Today's Liturgical Ministers

Crucifer – Catherine Gillespie
Thurifer – Alex Kane
Boat-bearer – Zara Bowler
Torch-bearers – Elise Allard, Madeline Allard

1st lesson – Scott Jeneary
Cantor – Lexie Thiessen
2nd lesson – Ro Ruth-Bany
Eucharistic Minister – Scott Jeneary, Volunteer requested
Audio System – Harold Alexander
Ushers – Volunteers requested
Chapter Counters – John Stender-Custer, Stephanie Wells, (alt.,



Rosa Walker)

Mission Statement: St. Paul's Episcopal Cathedral is a welcoming, worshiping community committed to living Christ's unconditional love through fellowship, service, and kindness.

Vision Statement: Grounded in Worship. Deepening in Faith. Reaching Out in Love.