



# ST. PAUL'S

EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297

cathedralchurchofstpaul.org

## The Feast of the Epiphany

### Choral Eucharist

**Sunday, January 9, 2022**

**Ten o'clock in the morning**

*Current CDC guidance advises everyone in Polk County to wear a mask in indoor public places. Thank you for wearing your facemask when inside at St. Paul's.*

#### Voluntary

- |   |               |
|---|---------------|
| <i>Wie Schön Leuchtet der Morgenstern</i> | Russel        |
| (How Brightly Shines the Morning Star)    | Schulz-Widmar |
| <i>Wie Schön Leuchtet der Morgenstern</i> | J. C. Bach    |
| <i>Roulade on We Three Kings</i>          | John G. Barr  |

#### The Word of God

##### Hymn 128

*We three kings of Orient are*

THREE KINGS OF ORIENT



- |   |              |       |           |          |                   |            |            |
|---|--------------|-------|-----------|----------|-------------------|------------|------------|
| 1 | We           | three | kings     | of       | O - ri - ent      | are,       | bear - ing |
| 2 | Born         | a     | King      | on       | Beth - le - hem's | plain,     | gold I     |
| 3 | Frank - in - | cense | to        | of - fer | have              | I:         | in - cense |
| 4 | Myrrh        | is    | mine;     | its      | bit - ter         | per - fume | breathes a |
| 5 | Glo - rious  | now   | be - hold | him      | a - rise,         | King       | and        |



- |   |       |     |                  |          |               |             |              |
|---|-------|-----|------------------|----------|---------------|-------------|--------------|
| 1 | gifts | we  | tra - verse      | a - far, | field         | and         | foun - tain, |
| 2 | bring | to  | crown            | him      | a - gain,     | King        | for ev - er, |
| 3 | owns  | a   | De - i - ty      | nigh;    | prayer        | and         | prais - ing, |
| 4 | life  | of  | gath - er - ing  | gloom;   | sor - rowing, | sigh - ing, |              |
| 5 | God   | and | Sac - ri - fice; | heaven   | sings         | al - le -   |              |

1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

*The stanzas may be sung by three soloists: 1 and 5 by the ensemble; 2-4 by individuals; and the refrain by all.*

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

## THE GREETING

*Celebrant*  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

# Gloria

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSONS, *the People sit***

**A Reading from the Book of Isaiah**

[60: 1 – 6]

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Mid'ian and E'phah; all those from She'ba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

*Leader* The Word of the Lord.

**People** **Thanks be to God.**

*The Cantor sings the refrain initially and the People join when invited*

Mode 5

Refrain

All na - tions shall be - hold the won - ders God has done.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Give the King your justice, O God,\*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously\*  
and the poor with justice.
- 3 That the mountains may bring prosperity to the people;\*  
and the little hills bright righteousness.
- 4 He shall defend the needy among the people;\*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure,\*  
from one generation to another.
- 6 He shall come down like rain upon the mown field,\*  
like showers that water the earth.
- 7 In his time shall the righteous flourish;\*  
there shall be abundance of peace till the moon shall  
be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute,\*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him,\*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress,\*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor;\*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence,\*  
and dear shall their blood be in his sight.

## A Reading from the Letter of Paul to the Ephesians

[3: 1 – 12]

I Paul, a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

### Hymn 497

*How bright appears the morning star*    WIE SCHON LEUCHET

The image shows a musical score for Hymn 497. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff. The lyrics are: 1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing; 2 Though cir - cled by the hosts on high, he deigned to cast a 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners.

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - ous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em-man-uel, come and hear us.  
 thy sal-vation; hear, O hear our sup-plication.  
 Praise be given ev-er-more, by earth and heaven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)  
 Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

## The Holy Gospel

[Matthew 2: 1 – 12]

*All Stand*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according

to Matthew.

**People**

**Glory to you, Lord Christ.**

In the time of King Her'od, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Her'od heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Her'od secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold,



frankincense, and myrrh. And having been warned in a dream not to return to Her'od, they left for their own country by another road.

*Deacon*            The Gospel of the Lord.

**People**            **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. John Doherty

*After the Homily, a period of silent reflection is kept.*

**THE NICENE CREED, *standing***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*All stand or kneel for prayer. The Leader and People pray responsively*

*Petitioner*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Michael, our Presiding Bishop; Betsey, our Bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for St Andrew, Chariton; St James, Oskaloosa; All Saints, Glencarse in Brechin; Yabongo Parish in Nzara; Manzini Parish, Swaziland; and Iglesia Anglicana de Chile, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For others that are known to the Parish let us pray to the Lord.

**Lord, have mercy.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those preparing for the birth of a child: Catherine & Brad Krueger, Tom and John Stender-Custer.

**Lord, have mercy.**

*Members may pray for those names in our announcements or others they know.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*Final Collect, said by the Celebrant*

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, now and for ever. **Amen.**

**THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

**People**          **And with thy spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**On-line Giving Options:** Visit [cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org) and click "Donate Now" or you can scan now. *Thank you!*



## The Holy Communion

**Offertory Anthem** *I Want to Walk as a Child of the Light* Dodd Lambertson

### THE GREAT THANKSGIVING

#### Eucharistic Prayer A

BCP p. 361

The Lord be with you. **And also with you**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

#### Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People;** Therefore let us keep the feast. Alleluia.

### Fraction Anthem

S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant:* The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place. In either case you are welcome to receive a blessing, indicated by crossing your arms over your chest.

## Hymn 124

## What star is this

## PUER NOBIS

*Unison or harmony*

1 What star is this, with beams so bright, more beau - teous  
 2 True spake the pro - phet from a - far who told the  
 3 The guid - ing star a - bove is bright; with - in them  
 4 O Je - sus, while the star of grace im - pels us  
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
 2 rise of Ja - cob's star; and east - ern sa - ges  
 3 shines a clear - er light, and leads them on with  
 4 on to seek thy face, let not our sloth - ful  
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.  
 2 with a - maze up - on the won - drous to - ken gaze.  
 3 power be - nign to seek the Giv - er of the sign.  
 4 hearts re - fuse the guid - ance of thy light to use.  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.  
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902



*After the people receive Communion a period of silent reflection is kept*

**POST COMMUNION PRAYER**

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people*

May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you always. **Amen.**

**Hymn 117**

*Brightest and best of the stars*

MORNING STAR

1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple o - bla - tion,  
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
4 vain - ly with gifts would his fa - vor se - cure,  
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911)

## DISMISSAL

*The Deacon dismisses the people.*

**People Thanks be to God.**

**Voluntary**

Carillon on *Puer Nobis*

Richard Purvis

### Announcements for January 9, 2022

*The Advent Wreath is given by Scott & Denise Linn, Marshall & Julie Linn,  
 and Douglas & Barbara L. Hein in loving memory of  
 Barbara N. & Marshall G. Linn*

### Today at St. Paul's

- We welcome **Canon David Raymond**, our guest organist, at both services today.
- We welcome **Ben Hoskins**, today's guest Carollonneur.
- **What Goes Up Must Come Down – De-Greening the Cathedral**  
 After both services parishioners are encouraged to adopt a poinsettia, and after the 10:00 service your help to take down the decorations and put them away would be greatly appreciated.

**Save the Date: St. Paul's Annual Meeting will take place on  
Sunday, January 23, 2022.**

**Carillon concerts will continue on Sunday mornings at 9:00 am provided that the  
temperature is above 10 degrees Fahrenheit.**

**St Paul's offers Wednesday Eucharist at 12:05 pm every week in the Chapel.**

*Flowers Are Given to the Glory of God and in Loving Memory of:  
(As of December 30, 2021)*

John McKinney and Family	<i>In memory of The Rev. Jean McKinney</i>
John & Susan Kerss	<i>In memory of Solomon &amp; Martha M. Masid and Marian &amp; Albert Kerss,</i>
Chuck & Nancy Seel	<i>In memory of Charles &amp; Betty Sawyer, Ray &amp; Colleen Seel, and Richard and Barbara Consigli</i>
John & Jan Doherty	<i>In memory of Joe &amp; Nia Doherty and Frank &amp; Jean Cate; and in honor of children and grandchildren</i>
Alan & Katie Kaufman	<i>In memory of Dr. George &amp; Ginny Mastio and O. J. Kaufman</i>
Carol Clay Hall	<i>In memory of Ceola Clay</i>
Mary Whisenand	<i>In memory of Paul, Merlene &amp; Charles Whisenand</i>
Barbara Duro	
John Fletcher & Mark Thompsen	
Peggy Aerisolphal	<i>In memory of my mother, Anita Hawes</i>
R. Dean Bice	<i>In memory of parents</i>
Rick Williams, Nancy Williams Dotson, & Jill Williams Ayers	<i>In memory of Betty M. Williams, Marvin F. Williams, &amp; Sue Williams Deever</i>
John Zickefoose & Elvin McDonald	
Patti & Bill Graham	<i>In thanksgiving for our grandchildren</i>
Phyllis & Terry Melton	<i>In honor of children &amp; grandchildren</i>
Robert & Laura Wootten	



We hope you will consider pledging to our Stewardship campaign. If you need a pledge card, they are available in the Narthex. If you received a pledge card in the mail, please be sure to mail it to the Cathedral. You can also place it in the plate. Thank you!

**After a holiday hiatus, St. Paul's Sr. Men's Study Group resume their weekly meetings on January 12, and we hope you will join us Wednesdays at 10:00 am, in the Guild Hall.** For more information, please contact John McKinney: [j123mck@aol.com](mailto:j123mck@aol.com) or the cathedral Office [administrator@cathedralchurchofstpaul.org](mailto:administrator@cathedralchurchofstpaul.org)

### Visitors

If you are visiting today, we extend to you a warm welcome! Please make yourself known to a greeter, usher, or one of the clergy. You may sit, kneel or stand throughout the service, following the guidance in this bulletin or as you prefer. The Episcopal church offers communion in two kinds, both consecrated bread and wine. While the coronavirus pandemic continues, bread alone is offered. We are so glad you are with us today.

St. Paul's audio system includes the T-coil Hearing Loop. If you have questions or need assistance, please speak with one of our Audio Coordinators.



**Mission Statement:** The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.