

# THE ORDINATION OF A DEACON



The Ordination of Jean Marie Davis  
to the Sacred Order of Deacons

by

The Right Reverend Alan Scarfe  
Bishop of Iowa

Saturday, April 17, 2021  
Ten o'clock in the morning



815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297  
cathedralchurchofstpaul.org

Bagpipe Prelude

Scottish medley

Organ Voluntary

Welcome

The cathedral choir will lead the hymns. Congregants are welcome to hum at the hymns but congregational singing is not presently encouraged.

Hymn

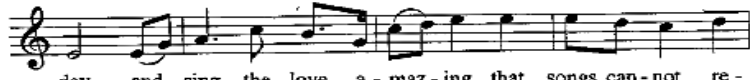
O God, Beyond All Praising

THAXTED

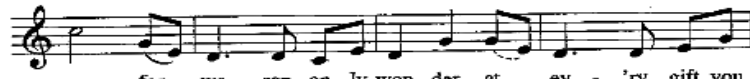
Michael Perry Gustav Holst, 1874–1934  
Setting by Richard Proulx



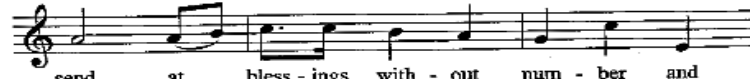
All 1. O God, be-yond all prais-ing, we wor-ship you to -  
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly  
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
die, its frag-ile bloom sur-ren-der to you, the Lord most  
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
high; but hid-den from all na-ture the e-ter-nal seed is  
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
sown—though small in mor-tal stat-ure, to  
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
heav-en's gar-den grown: for Christ the man from  
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
heav-en from death has set us free, and  
beau-tty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.  
we through him are giv-en the fi-nal vic-to-ry.  
make a joy-ful du-ty our sac-ri-fice of praise.

"O God, Beyond All Praising" Words Copyright © 1982, 1987 Hope Publishing Company,  
Carol Stream, IL 60188. All rights reserved. Used by permission.  
Setting Published 1988 by GIA Publications, Inc.

*Celebrant* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE PRESENTATION**

*The Bishop and people sit. Presenters, standing before the bishop, present the ordinand, saying:*

Alan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Iowa, we present to you Jean Marie Davis to be ordained a deacon in Christ's holy catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

*The Bishop says to the ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand*

I am willing and ready to do so; and I solemnly declare that I do believe in the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jean Marie Davis for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Jean be ordained a deacon?

*People*            **It is.**

*Bishop*            Will you uphold her in this ministry?

*People*            **We will.**

*Bishop*            In peace let us pray to the Lord.

**THE LITANY FOR ORDINATIONS**

*Leader*        God the Father,

*People*        **Have mercy on us.**

*Leader*        God the Son,

*People*        **Have mercy on us.**

*Leader*        God the Holy Spirit,

*People*        **Have mercy on us.**

*Leader*        Holy Trinity, one God,

*People*        **Have mercy on us.**

*Leader* We pray to you, Lord Christ.

*People* **Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For Michael our Presiding Bishop, for Alan our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For Jean, chosen deacon in your Church, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine and disaster, we pray to you O Lord.

*People*     **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*     **Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Paul, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*     **To you, O Lord our God.**

Lord, have mercy.

*People*     **Christ, have mercy.**

Lord, have mercy.

#### **THE COLLECT OF THE DAY**

*Bishop*           The Lord be with you.

*People*           **And also with you.**

*Bishop*           Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**   *The People sit.*

#### **THE LESSONS**

##### **A Reading from the Book of Isaiah**

[58: 6 – 11]

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the

needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

*Leader*            The Word of the Lord.

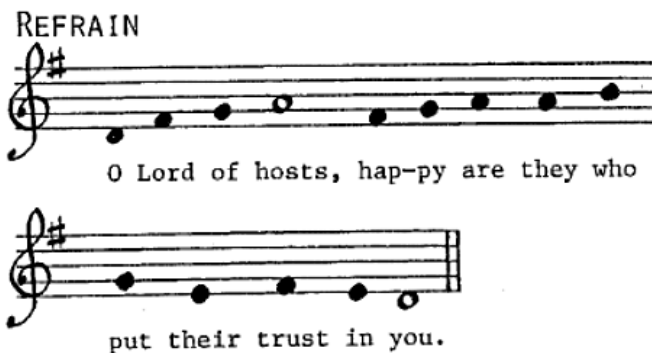
**People**            **Thanks be to God.**

**Psalm 84**

*Quam dilecta!*

BCP p. 707

*The Cantor sings the refrain initially and the People join when invited*



- 1        How dear to me is your dwelling, O Lord of hosts! \*  
          My soul has a desire and longing for the courts of the Lord;  
          my heart and my flesh rejoice in the living God.
- 2        The sparrow has found her a house  
          and the swallow a nest where she may lay her young; \*  
          by the side of your altars, O Lord of hosts,  
          my King and my God.
- 3        Happy are they who dwell in your house! \*  
          they will always be praising you.
- 4        Happy are the people whose strength is in you! \*  
          whose hearts are set on the pilgrims' way.



- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the Lord withhold \*  
from those who walk with integrity.
- 12 O Lord of hosts, \*  
happy are they who put their trust in you!

### **A Reading from the Acts of the Apostles**

[6: 2 – 7]

And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

**Anthem**

*Take O Take Me as I Am*  
*Sung by St. Paul's Cathedral Choir*

Taizé chant

**The Holy Gospel**

[Luke 22: 24 – 27]

*All Stand*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**      **Glory to you, Lord Christ.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

*Deacon*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**THE SERMON**

The Rt. Rev. Alan Scarfe

**THE NICENE CREED, *standing***

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE EXAMINATION**

*All are seated except the ordinand, who stands before the Bishop.*

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Ordinand* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinand* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Ordinand* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Ordinand* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Ordinand* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Ordinand* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Ordinand* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Ordinand* Amen.

### The Consecration of the Deacon


All now stand except the ordinand, who kneels facing the Bishop as cantor and choir offer the following hymn.

#### Hymn 503

#### The Holy Spirit


#### COME HOLY GHOST

*Cantor*



1 Come, Ho - ly Ghost, our souls in - spire,  
 2 Thou the a - noint - ing Spi - rit art,  
 3 Thy bless - ed unc - tion from a - bove

*All*



and light - en with ce - les - tial fire.  
 who dost thy seven - fold gifts im - part.  
 is com - fort, life, and fire of love.

*Cantor*

4 En - a - ble with per - pet - ual light  
 5 A - noint and cheer our soil - ed face  
 6 Keep far our foes, give peace at home:  
 7 Teach us to know the Fa - ther, Son,

*All*

the dull - ness of our blind - ed sight.  
 with the a - bun - dance of thy grace.  
 where thou art guide, no ill can come.  
 and thee, of both, to be but One,

*Cantor*

8 that through the a - ges all a - long,

*All*

this may be our end - less song:

*Cantor*

9 praise to thy e - ter - nal mer - it,

*All*

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th. cent., tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus* Music: *Come Holy Ghost*, John Henry Hopkins, Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

*A period of silent prayer follows, the people still standing.*

*The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*Here the Bishop lays hands upon the head of the ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jean; fill her with grace and power, and make her a deacon in your Church.

*The Bishop continues*

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*    **Amen.**

*The new deacon is now vested according to the order of deacons.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

#### **THE PEACE**

*Bishop*            The peace of the Lord be always with you.

**People**            **And also with you.**

*The Bishop and the Clergy now greet the newly ordained.*

*The new Deacon then exchanges greetings with family members and others. The Clergy and People greet one another.*

**THE GREAT THANKSGIVING**

**Offertory Anthem**

*Here I am Lord*

ARR. OVID YOUNG

*On-line Giving is available at the link provided at the end of this booklet.*

**Eucharistic Prayer D**

BCP p. 372

The Lord be with you. **And also with you**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus**

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -



*The People stand. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People:*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy People, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**In Unison      Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. **Alleluia.**

### Fraction Anthem

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. Please remain in your place and a clergy person will bring communion to you. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.*

**Prayer for Spiritual Communion** (St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## POST COMMUNION PRAYER

BCP p. 546

*After Communion, the Celebrant says*

Let us pray.

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jean may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with *him*, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*New Deacon* Let us go forth in the name of the risen Christ. Alleluia, alleluia!

**People** Thanks be to God. Alleluia, alleluia!

## Organ Voluntary

## Participants in the Liturgy

Celebrant	The Rt. Rev. Alan Scarfe, Bishop of Iowa
Welcome	The Rev. Nicola Bowler, Provost of the Cathedral
Presenters	Susan Barnes The Rev. Nicola Bowler Sue Frambach Sharon Gentsch Nancy Davis Griffin The Rev. Jean McCarthy
Bagpiper	Sue Frambach <i>Bagpipes are included in honor of our companion Diocese of Brechin and St. Paul's Cathedral Dundee</i>
Litanist	Alissa Barnes Brammer
Readers	Susan Barnes, First Lesson Nancy Davis Griffin, Second Lesson
Gospeler	The Rev. John Doherty
Vesters	Paula Barnes Mary Kay Dorgan
Deacons of the Table	The Rev. John Doherty The Rev. Muffy Harmon The Rev. Jeanie Smith
Organist & Choirmaster	Mark Babcock
Cantor	Diane Hayes
Choir	St. Paul's Episcopal Cathedral
Altar Flowers	Presented by The Rev. Muffy and Henry Harmon
Altar Guild	Phyllis Melton (St. Paul's) Stephanie Wells (Diocese of Iowa)

Ushers           Lanon Baccam  
                      Glenn Griffin  
                      Daniel Dorgan

Audio            Bill Gentsch

Video            Austin Rozendaal (St. Paul's)  
                      The Rev. Meg Wagner (Diocese of Iowa)

**Today's Offering** is for *EMBARC- the Ethnic Minorities of Burma Advocacy and Resources Center of Iowa* is a grassroots, community based non-profit founded by refugees for refugees. In 2008 and 2009, Karenni, Karen, Chin, Shan, Mon and Rakhine refugees from Burma started resettling to Iowa after fleeing Burma's 70-year civil war, the longest running civil-war in the world. Since then, over 1 million people have been forced to flee Burma — and nearly 10,000 refugees from Burma have made Iowa home. EMBARC provides support from refugees and for refugees through advocacy, education and community development.

Donate online at:

[https://www.paypal.com/donate?hosted\\_button\\_id=22KFMVLT93V24](https://www.paypal.com/donate?hosted_button_id=22KFMVLT93V24)



This service from St. Paul's is being livestreamed, and you may be seen on camera. If you would like to sit in a less noticeable pew, please speak with an Usher who will reseat you.



**Mission Statement:** The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.