

815 High Street 🕈 Des Moines, IA 50309 🕈 515-288-7297

www.stpaulsdm.org

The Day of Pentecost

Choral Eucharist with Confirmations and Receptions & UTO Ingathering Sunday, May 19, 2024 Ten o'clock in the morning

Our worship is based on the liturgies of the Book of Common Prayer (BCP), and this leaflet contains what you will need to follow and to participate actively with us. If you would like to use the book itself, page numbers are provided. Hymn numbers and service music refer to The Hymnal 1982 (bound in blue) and all books are found in the pew racks.

Organ Voluntary	Intrada and Trio on	arr. Michael Burkhardt
	Komm Heiliger Geist Herre G	ott

Hymn 516Come down, O Love divineDown Ampney

The people standing, the Bishop says

Bishop Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

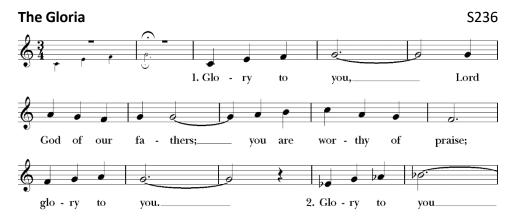
The Bishop then continues

Bishop There is one Body and one Spirit;

People There is one hope in God's call to us;

Bishop One Lord, one Faith, one Baptism;

People One God and Father of all.







THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from the Acts of the Apostles

[2: 1-21]

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

We hear Luke 24: 46 – 49 in various voices:

...and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Par'thians, Medes, E'lamites, and residents of Mesopota'mia, Judea and Cappado'cia, Pon'tus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Lib'ya belonging to Cyre'ne, and visitors from Rome, both

Jews and proselytes, Cre'tans and A'rabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Jo'el: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Leader	The Word of the Lord.
People	Thanks be to God.

Psalm 104: 25 – 35, 37Beatus vir qui non abiitBCP p. 736The Cantor sings the refrain initially and the People join when invited



A Reading from the Letter of Paul to the Romans [8: 22 – 27]

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Leader	The Word of the Lord.		
People	Thanks be to God.		
Hymn 513	Like the murmur of the	dove's song	Bridegroom
The Holy Gos	pel	[John 15: 26 – 27,	, 16: 4b - 15]
All Stand			
Deacon	The Holy Gospel of our Lord Jesus Christ according to John.		
People	Glory to you, Lord Christ.		

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

People	Praise to you, Lord Christ.
Deacon	The Gospel of the Lord.

THE SERMON

LITURGY OF BAPTISM, CONFIRMATION, AND RECEPTION

Candidates for Confirmation and Reception come forward.

Presentation and Examination of the Candidates

The Bishop says

The Candidates will now be presented.

Presenter	I present Adam Michael Braden for Confirmation.
Presenter	I present Matthew Robert Jayne for Confirmation.
Presenter	I present Taylor James Mayne for Confirmation.
Presenter	I present John Gibbon Piper for Confirmation.
Presenter	I present Robert Coit Monnot for Confirmation.
Presenter	I present Trever Scott Jayne to be received into this
	Communion.

The Bishop asks the candidates

	Do you reaffirm your renunciation of evil?
Candidates	l do.
Bishop	Do you renew your commitment to Jesus Christ?
Candidates	I do, and with God's grace I will follow him as my
	Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

- Bishop Do you believe in Jesus Christ, the Son of God?
- People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Bishop Do you believe in God the Holy Spirit?
- People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- *Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People I will, with God's help.
- *Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People I will, with God's help.
- *Bishop* Will you proclaim by word and example the Good News of God in Christ?
- People I will, with God's help.
- *Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People I will, with God's help.
- *Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Those appointed lead the following petitions

Leader	Deliver them, O Lord, from the way of sin and death.
People	Lord, hear our prayer.
Leader	Open their hearts to your grace and truth.
People	Lord, hear our prayer.
Leader	Fill them with your holy and life-giving Spirit.
People	Lord, hear our prayer.
Leader	Keep them in the faith and communion of your
	holy Church.
People	Lord, hear our prayer.
Leader	Teach them to love others in the power of the Spirit.
People	Lord, hear our prayer.
Leader	Send them into the world in witness to your love.
People	Lord, hear our prayer.
Leader	Bring them to the fullness of your peace and glory.
People	Lord, hear our prayer.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N*. with your Holy Spirit; empower him for your service; and sustain *him* all the days of *his* life. **Amen**.

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen**.

Hymn 187Through the Red Sea brought at lastSTRAF MICH NICHTThe Bishop asperges the people with holy waterSTRAF MICH NICHT

THE PEACE

All stand.	The Celebrant says to the people
Celebrant	The peace of the Lord be always with you
People	And also with you.

Then the Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

United Thank Offering Ingathering

Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.**

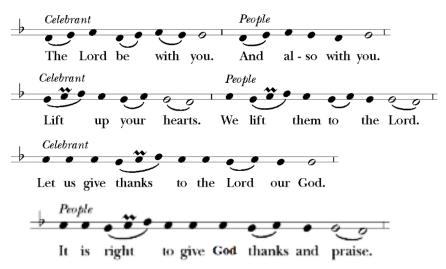
THE GREAT THANKSGIVING Offertory Music

Whirlwind Spirit

Joseph Martin

BCP p. 367

Eucharistic Prayer B



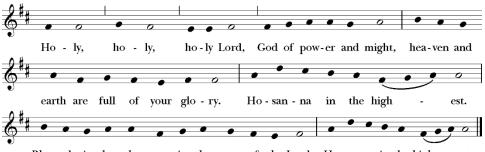
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Celebrant and People



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and **People:** We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

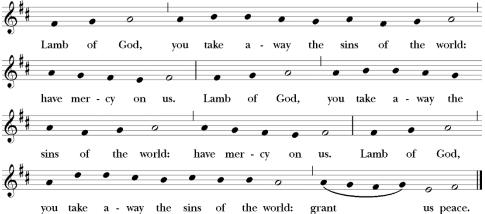
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated BreadCelebrant:Alleluia. Christ our Passover is sacrificed for us.People;Therefore let us keep the feast. Alleluia.

Fraction Anthem

Celebrant **and People**



All who seek a deeper life in Christ are welcome to receive Holy Communion by moving forward to the altar rail, to the side altar at the left (no stairs), or by remaining in your place and indicating to an usher that you would like to receive. Alternatively, you are welcome to receive a blessing, indicated by crossing your arms over your chest. If you are not yet baptized and feel drawn to receive Holy Communion, please speak with a priest about baptism after the service. Gluten-free wafers are available upon request.

Hymn 505

O Spirit of Life

O HEILIGER GEIST

POST COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 225	Hail thee, festival day!	SALVE FESTA DIES
DISMISSAL		
Organ Voluntary	Komm Heiliger Geist, Herr Gott	Matthew Machemer

Confirmands and those Received will be celebrated in the Guild Hall with a light lunch, after which the Bishop will provide teaching on the Purpose and Work of Any Congregation.

Announcements for May 19, 2024

Today's altar flowers are given by Phyllis and Terry Melton To the glory of God and in memory of Francis and Thelma Melton

Today at St. Paul's

• United Thank Offering

St Paul's is participating in the United Thank Offering (UTO) during this upcoming Easter season. UTO is a ministry of The Episcopal Church for the mission of the whole church. Please take your UTO envelope home and bring it back to St. Paul's on Pentecost Sunday, May 19. "Every coin and bill transforms lives"!

• We welcome Guest Organist Christopher Ellerston at today's 10:00 service.

Upcoming Principal Feast at St. Paul's

Trinity Sunday, May 26 Services at 8:00 and 10:00 a.m.

Please note: On Monday, May 27, the Cathedral Office will be closed for Memorial Day.

St. Paul's Music and Cathedral Arts

- Sunday, June 2 at 10:00 am Choral Mass
 - The Cathedral Choir will conclude its season singing The Choral Mass in F by Austrian composer Marcel Tyberg (1893 – 1944). This beautiful mass setting features SATB choir and organ; Tyberg (pronounced 'Tee-berg'), a promising young composer around the time of World War II, was arrested and deported to a concentration camp before much of his music could be performed.
- Sunday, June 16 at 4:00 pm Taylor Mayne, Voice Recital, Two Voices One Diva

Copies of our current Parish Telephone Directory are available. If you would like one, please contact the Cathedral Office (515-288-7297) or email <u>execadmin@stpaulsdm.org</u>

The May/June issue of *The Journey* is available on our website <u>https://www.cathedralchurchofstpaul.org/</u>,or you may also pick up a paper copy in the Narthex.

Summer Bible Study and Social

Get ready! Members of St. Paul's Formation Cloister are preparing a parish-wide Bible study (and social!) in the *Book of Acts*, to take place during Ordinary Time.* We hope as many members of St. Paul's as possible will participate in learning about discipleship and the early church.

*Ordinary Time runs from the day after Pentecost Sunday through the beginning of Advent; in 2024 from May 20 through November 30.

Episcopal Diocese of Iowa Summer Ministry School & Retreat Dancing on the Water – June 14 thru June 16 For more information see the flyers in the Narthex or click on this link: SUMMER MINISTRY SCHOOL & RETREAT — Episcopal Diocese of Iowa (iowaepiscopal.org)

Vacation Bible School

Registration is officially open for this summer's Metro VBS! Information and registration forms can be found here:

https://sttimothysiowa.org/vacation-bible-school/.

Today's Ministers

Presider – The Rt. Rev. Betsey Monnot Preacher - The Rt. Rev. Betsey Monnot Crucifer – Jolene Phelps Second Cross – St. Paul's Team Member Bishop's Chaplain – The Rev. Jean Davis *Dean of the Cathedral* – The Very Rev. Nicola Dance Chase Priest Associate – The Rev. Michael Monnot Bishop's Chaplain – The Rev. Jean Davis Deacon – The Rev. John Doherty *Deacon* – The Rev. John Doherty Torch-bearers - Freya Baccam, Wilhelmina Hansen Thurifer – Alex Kane Boat-bearer – St. Paul's Team Member Presenters -The Rev. John Doherty The Rev. Michael Monnot The Very Rev. Nicola Dance Chase

Peggy Aerisolphal John Zickefoose & Elvin McDonald Barbara Duro 1st lesson – Jeanne O'Halloran Additional readers Sally Bates French Paolo Bartesaghi Italian Taylor Mayne German Michael Monnot Spanish Martin Chevalier Latin Tom Smith Russian Brooke Gillespie Mandarin John Zickefoose Enalish Cantor – Josh Boggs 2nd lesson – Chris Cyran Eucharistic Ministers – Chris Cyran, St. Paul's Team Members Altar Guild – Stephanie Murphy Organist/Choirmaster Canon Mark Babcock *Guest Organist* Christopher Ellerston Assistant Choirmaster – Josh Boggs Audio – Tim Hird Video – Nathan Thiessen Ushers - Sheila & Nathan Brown Chapter Counters – Stephanie Morrison, Stephanie Murphy, (alt. Duane Sand) *Coffee Hour Hosts* – The Chapter



Mission Statement: St. Paul's Episcopal Cathedral is a welcoming, worshiping community committed to living Christ's unconditional love through fellowship, service, and kindness. Vision Statement: Grounded in Worship. Deepening in Faith. Reaching Out in Love.